

2019028541

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Lassen
220 South Lassen Street
Susanville, CA 96130

From: (Public Agency):
California Natural Resources Agency
1416 9th Street, Rm 1311, Sacramento CA 95814
(Address)

Project Title: Lassen County Historic Courthouse Renovation Project

Project Applicant: County of Lassen

Project Location - Specific:
220 South Lassen Street

Project Location - City: Susanville Project Location - County: Lassen

Description of Nature, Purpose and Beneficiaries of Project:
This project will preserve the historic, architectural and cultural value of the Courthouse buildings and grounds; construct ADA improvements; perform mandated building code compliance; and renovate vacated courtrooms and offices into usable space.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: Lassen Co. Dept. of Planning and Building Services

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15301(a)(d) & Section 15061(b)(3)
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is categorically exempt from the provisions of CEQA under Section 15301(a): Interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances; and 15301(d): Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

Lead Agency Contact Person: Jennifer Thomas Area Code/Telephone/Extension: 916-651-2483

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 2/25/19 Title: Deputy Assistant Secretary

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
Date Received for filing at OPR:

FEB 26 2019

STATE CLEARINGHOUSE