

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049016

Project Title: PA-1900030 (UP)

Lead Agency: San Joaquin County Community Development Department Contact Person: Christine Luckasen
Mailing Address: 1810 E. Hazelton Avenue Phone: (209) 468-0214
City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Manteca
Cross Streets: Comconex Road & State Route 120 Zip Code: 95336
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 11.8
Assessor's Parcel No.: 208-180-23 Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: State Route 120 Waterways: ...
Airports: ... Railways: ... Schools: ...

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [X] Neg Dec [ ] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other: ...

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: ...

Governor's Office of Planning & Research
APR 03 2019
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Development Type:

- [ ] Residential: Units ... Acres ...
[ ] Office: Sq.ft. ... Acres ... Employees ...
[ ] Commercial: Sq.ft. ... Acres ... Employees ...
[X] Industrial: Sq.ft. 21,600 Acres ... Employees ...
[ ] Educational: ...
[ ] Recreational: ...
[ ] Water Facilities: Type ... MGD ...
[ ] Transportation: Type ...
[ ] Mining: Mineral ...
[ ] Power: Type ... MW
[ ] Waste Treatment: Type ... MGD
[ ] Hazardous Waste: Type ...
[ ] Other: ...

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [X] Vegetation
[X] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [X] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[X] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [X] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other: ...

Present Land Use/Zoning/General Plan Designation:

Existing crane rental facility / I-L (Limited Industrial) / I/L (Limited Industrial)

Project Description: (please use a separate page if necessary)

A Use Permit application for the expansion of an existing crane rental facility to include the construction of a 14,400 square foot equipment storage building with a 7,200 square foot overhang. (Use Type: Equipment Sales and Repair - Heavy Equipment Sales)

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 3 - 2019

SCH COMPLIANCE 5 - 2 - 2019

Project Sent to the following State Agencies

- [X] Resources: Boating & Waterways, Central Valley Flood Prot., Colorado Rvr Bd, Conservation, CDFW # 2, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm., DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 55, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other: ...
CalSTA: Aeronautics, CHP, Caltrans # 10, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049016

Please forward late comments directly to the Lead Agency

AQMD/APCD 28

(Resources: 4 / 6)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>CV</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 4/3/2019 Ending Date 5/3/2019

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Quartaroli &amp; Associates</u>
Address: _____	Address: <u>310 Sun West Place, Suite A</u>
City/State/Zip: _____	City/State/Zip: <u>Manteca, CA. 95336</u>
Contact: _____	Phone: <u>209-239-4908</u>
Phone: _____	

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Signature of Lead Agency Representative:  \_\_\_\_\_ Date: 4/3/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.