

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049012

Project Title: Storm Drainage Maintenance Plan

Lead Agency: City of Monterey

Contact Person: Elizabeth Caraker, AICP

Mailing Address: 580 Pacific Street

Phone: 831-646-1739

City: Monterey

Zip: 93940

County: Monterey

Project Location: County: Monterey

City/Nearest Community: Monterey and Seaside

Cross Streets: various

Zip Code: 93940

Longitude/Latitude (degrees, minutes and seconds): 36 ° 36 ' 0 " N / 121 ° 53 ' 24 " W Total Acres: 29 sites of <1 acre

Assessor's Parcel No.: various

Section: various

Twp.: various

Range: various

Base: various

Within 2 Miles: State Hwy #: State Routes 1, 68, & 218

Waterways: Monterey Bay, Lakes El Estero/Del Monte/Laguna Gr.

Airports: Monterey Regional Airport

Railways: N/A

Schools: various public & private

Document Type:

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other:

Government of Monterey County Planning & Research

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

APR 03 2019

STATE CLEARINGHOUSE

Annexation

Redevelopment

Coastal Permit

Other:

Development Type:

Residential: Units

Office: Sq.ft.

Commercial: Sq.ft.

Industrial: Sq.ft.

Educational:

Recreational:

Water Facilities: Type

Acres

Acres

Acres

Acres

Acres

Acres

MGD

Employees

Employees

Employees

Employees

Employees

MGD

Transportation: Type

Mining: Mineral

Power: Type

Waste Treatment: Type

Hazardous Waste: Type

Other: Storm Drainage Maintenance

MW

MGD

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

various

Project Description: (please use a separate page if necessary)

The proposed project is the implementation of the City of Monterey's Storm Drainage Maintenance Plan (SDMP). The SDMP describes maintenance activities for 29 high priority sites over a five-year period necessary for upkeep of the City's stormwater drainage system. Maintenance activities would primarily consist of the removal of accumulated sediment and vegetation that could impede the flow of water. Maintenance activities would occur primarily during the summer and early fall prior to the rainy season. Some maintenance activities would be performed manually by crews using hand tools, while other activities would require heavy equipment, such as a bulldozer and backhoe.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 3 - 2019

SCH COMPLIANCE

5 - 2 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
X Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 4
X Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 3
X Toxic Sub Ctrl-CTC

CalSTA

- Aeronautics
CHP
X Caltrans # 5
Trans Planning
Other
Education
Food & Agriculture
HCD
X OES
State/Consumer Svcs
General Services

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049012

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 4 / 6)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation   |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                                    |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of                            |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                                     |
| <input checked="" type="checkbox"/> Caltrans District #5                        | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #3   |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                         |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                               |
| <input checked="" type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                     |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region #7                       | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                      |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                               |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>Monterey Peninsula Water Management Dist.</u>      |
| <input type="checkbox"/> Housing & Community Development                        | <input checked="" type="checkbox"/> Other: <u>US Army Corps of Eng. (South Pacific Division)</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

-----  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date Friday, April 5, 2019 Ending Date Monday, May 6, 2019

-----  
**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Monterey</u>
Address: <u>437 Figueroa Street, Suite 203</u>	Address: <u>580 Pacific Street</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>Monterey, CA 93940</u>
Contact: <u>Christy Sabdo, Senior Planner, AICP</u>	Phone: <u>831-846-1739</u>
Phone: <u>831-920-5423</u>	

-----  
**Signature of Lead Agency Representative:**  **Date:** 4-1-19

Authority cited: Section 21083, Public Resources Code, Reference: Section 21161, Public Resources Code.