

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

2019049009

Project Title: CPUC SDG&E San Marcos to Escondido Tie Line 6975 69kV Project

Lead Agency: California Public Utilities Commission

Contact Person: Joyce Steingass

Mailing Address: 505 Van Ness Avenue

Phone: 415-703-1810

City: San Francisco

Zip: CA

County: 94102

Project Location: County: San Diego

City/Nearest Community: San Marcos, Vista, Carlsbad, & Escondido

Cross Streets: Discovery Street and W. San Marcos Blvd.

Zip Code: 92069

Longitude/Latitude (degrees, minutes and seconds): 33 ° 07 ' 52.86" N / 117 ° 12 ' 04.72" W Total Acres: approximately 12 mile

Assessor's Parcel No.: N/A

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 15 and 78

Waterways: N/A

Airports: McClellan-Palomar Airport

Railways: N/A

Schools: San Marcos High School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☒ Power: Type transmission line MW☐ Educational:☐ Waste Treatment: Type MGD☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Residential, Commercial, Industrial, Public/Institutional, Open Space, and Undeveloped

Project Description: (please use a separate page if necessary)

The Project is located in the cities of San Marcos, Vista, Carlsbad, Escondido, and unincorporated areas in northern San Diego County, California. It would originate at the San Marcos Substation on the west and terminate at the Escondido Substation on the east and would be located within SDG&E right-of-way (ROW). To fully accommodate the Project, 1.2 acres of additional ROW would be acquired in San Marcos. The proposed Project would include a combination of approximately 12 miles of new overhead single-circuit electric power line structures, rebuild of existing structures from single circuit to double circuit, and the reconductoring and re-energizing of existing conductors.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 2 - 2019

SCH COMPLIANCE

5 - 15 - 2019

Project Sent to the following State Agencies☒ X**Resources**☐ Boating & Waterways☐ Central Valley Flood Prot.☐ Coastal Comm☒ Colorado Rvr Bd☒ Conservation☒ CDFW # 5☒ Cal Fire☐ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☐ DWR**Cal EPA**☐ ARB: Airport & Freight☐ ARB: Transportation Projects☒ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☐ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr #☐ SWRCB: Div. Financial Assist.☒ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 9☒ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☒ Energy Commission☒ NAHC☒ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other:**CalSTA**☒ Aeronautics☒ CHP☒ Caltrans # 11☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☐ OES**State/Consumer Svcs**☐ General Services

Please note State Clearinghouse Number
(SCH#) on all Comments

2019049009

SCH#:

Please forward late comments directly to the
Lead Agency

AQMD/APCD

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(Resources: 4 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB #
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other:
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other:
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 1st, 2019 Ending Date May 15th, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates	Applicant: San Diego Gas & Electric
Address: 550 Kearny Street, Suite 800	Address: 8330 Century Park Court
City/State/Zip: San Francisco, CA 94108	City/State/Zip: San Diego, CA 92123
Contact: Dave Davis	Phone: 858.654.6403
Phone: 707.796.7001	

Signature of Lead Agency Representative: Joyce Steingass Date: 3/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.