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The transfer of the tenth from the	Creek Stream Corridor Restor			" O 1 "
Mailing Address: 255 Glacier	County Department of Conserting Drive	vation and Develor	Contact Person: Cla Phone: 925-313-2	
		Zip: 94553	County: Contra Co	
Project Location: County:C	Contra Costa	City/Nearest Com	munity: Brentwood	Oakley
	Brentwood to just north of Cyp	ress Road, Oakley	numty. <u>Brentwood,</u>	Zip Code: 94513, 945
Longitude/Latitude (degrees, m	ninutes and seconds):°	_′°N/°	′″W To	Zip Code: 94513, 945 at al Acres:
Assessor's Parcel No.: N/A		Section:	`wp.: Ra	nge: Base:
Within 2 Miles: State Hwy #: 4 Airports: N/A		H. F. B. Iff		
Document Type: CEQA: NOP Early Cons Neg Dec Mit Neg Dec	Draft EIR Supplement/Subsequent EII (Prior SCH No.) Other:		NOI Other: EA Draft EIS FONSI of Planning & Researe	☐ Joint Document ☐ Final Document ☐ Other:
Local Action Type: General Plan Update General Plan Amendment General Plan Element Community Plan	☐ Specific Plan t ☐ Master Plan ☐ Planned Unit Developme ☐ Site Plan	Rezone Prezone		☐ Annexation ☐ Redevelopment
Development Type: Residential: Units Office: Sq.ft. Commercial:Sq.ft. Industrial: Sq.ft. Educational:	Acres Employees_ Acres Employees_	☐ Mining: ☐ Power:	ation: Type Mineral Type eatment:Type	MW
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Project Issues Discussed i ☐ Aesthetic/Visual ☑ Agricultural Land ☑ Air Quality ☐ Archeological/Historical ☑ Biological Resources ☐ Coastal Zone	☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals	Recreation/Pa Schools/Unive Septic System Sewer Capaci Soil Erosion/O	ersities s s	 X Vegetation X Water Quality ☐ Water Supply/Groundwater X Wetland/Riparian ☐ Growth Inducement
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Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". X Air Resources Board Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol Caltrans District # Caltrans District # Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mns. Conservancy Coastal Commission Colorado River Board Corrections, Department of San Gabriel & Lower L.A. Rivers & Mns. Conservancy Conservation, Department of State Lands Commission Education, Department of SmrCB: Water Rights X Fish & Game Region # Food & Agriculture, Department of General Services, Department of Health Services, Department of Water Resources Control, Department of Water Resources, Department of Health Services, Department of Water Resources, Depart	Reviewing Agencies Checklist	NEW TOTAL TO		
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City/State/Zip:	Address:	Address: 255 Glacier Drive		
	City/State/Zip:	City/State/Zip: Martinez, CA 94553		
Discourse	Contact:			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Signature of Lead Agency Representative: ___