2019028431

Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Del Norte County CDD 981 H Street, Suite 110
		Crescent City, CA 95531
	County Clerk County of: Del Norte 981 H Street, Suite 160 Crescent City, CA 95531	(Address)
Proj	ect Title: On-Site Power Supply for Sa	nitary Sewer Lift Stations
Proj	ect Applicant: County Service Area No	. 1
Vari		nty. The lift stations include Burtschell, Cronk, Hodge, Madison oble Beach, Roy, Seawood, Small, Tedsen, and Walmart.
Proj	ect Location - City:	Project Location - County: Del Norte
The	cription of Nature, Purpose and Beneficia County Service Area No. 1 (CSA) intends t de of new and existing small structures ne	aries of Project: to apply for funds to install new and replacement generators
Nan Nan	ne of Public Agency Approving Project: $^{ extstyle ex$	Del Norte County Community Development Department Del Norte County Service Area No. 1
	mpt Status: (check one):	
	 ☐ Ministerial (Sec. 21080(b)(1); 15268 ☐ Declared Emergency (Sec. 21080(b) ☐ Emergency Project (Sec. 21080(b)(4) ☐ Categorical Exemption. State type a ☐ Statutory Exemptions. State code no 	0)(3); 15269(a)); 4); 15269(b)(c)); and section number: Class 3; Guidelines §15303
The Cou Clas	inty infrastructure. These generators wou is 3 Categorical Exemption consists of "ne	I replacement emergency power generators to run essential Ild be housed within very small new and existing structures. Thew, small facilities or structures; installation of small new ructures (e.g. garages) is an example of the use of this exemption
	d Agency tact Person: Taylor Carsley	Area Code/Telephone/Extension: 707-464-7254
		on finding. I by the public agency approving the project? □ Yes □ No □ Date: 2/19/2019 Title: Planner
	✓ Signed by Lead Agency □ Sign	ned by Applicant FILE
	rity cited: Sections 21083 and 21110, Public Resence: Sections 21108, 21152, and 21152.1, Pub	

FEB 1 9 2019

Governor's Office of Planning & Research

FEB 22 2019

ALISSIA D. NORTHRUP CLERK/RECORDER DEL NORTE COUNTY Revised 2011