Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sci2#01903915

eview Began: Service	Project Title: Foothills 30 Major Grading Plan		Coop Morales
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Cross Streets: Footbills Blokd. and Pleasant Grove Blvd. Zip Code: 95747			
Cross Streets: Foothills Blvd. and Pleasant Grove Blvd. Longitude/Latitude (degree, infinites and seconds): "N" "W Total Acres: Assessor's Parcel No. 217-232-202000 Section: Twp:: Range: Base: Watcrways: Airports: State Hwy #: Watcrways: Schools: Document Type: CEQA: Airports: Railways: Schools: Document Type: CEQA: Railways: Schools: Document Type: CEQA: Railways: Schools: Document Type: CEQA: Railways: Schools: Draft EIR CEQA: Railways: Schools: Draft EIR NEPA: NOI Other: Joint Document Draft EIS Other: Railways: Schools: Draft EIS CEQA: Railways: Schools: Draft EIS Other: Railways: Schools: Draft EIS CEQA: Railways: Schools: Draft EIS Other: Railways: Schools: Recevelopment Commanity Plan Development Type: General Plan Update Specific Plan Rezone Recevelopment Control Plan Rezone Recevelopment Control Plan Rezone Recevelopment Recevelopment Control Plan Rezone Recevelopment Rece			
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Present Land Use/Zoning/General Plan Designation: Vacant Parking Lot/ Light Industrial/ Light Industrial Project Description: (please use a separate page if necessary) The applicant requests a Major Grading Plan approval to allow rough grading in two phases at the northeast corner of Foothills Blvd. and Pleasant Grove Blvd. Phase one involves removing berms along the frontages of the two roads and phase two involves using the cut from phase one as fill to create a level pad area in the southwest corner of the site for future development. A tree permit is also requested to remove three native oak trees on the site. Project Sent to the following State Agencies Project Sent to the following State Agencies X Resources Equation 1916 445-0613 X Resources Cal EPA Boating & Waterways Contral Valley Flood Prot. Coastal Comm Colorado Rvr Bd Resources, Recycl. & Recovery SWRCB: Div. of Drinking Water X CDFW # 2 SWRCB: Div. Financial Assist.	☐ Drainage/Absorption ☐ Population/Housing Ba	lance Toxic/Hazardous	Cumulative Effects
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Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District # **Public Utilities Commission** Caltrans Division of Aeronautics Regional WQCB # Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of . SWRCB: Water Quality Energy Commission SWRCB: Water Rights Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Water Resources, Department of Forestry and Fire Protection, Department of General Services, Department of Other: Health Services, Department of Housing & Community Development Other: _____ Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date Ending Date Lead Agency (Complete if applicable): Consulting Firm: Applicant: ___ Address: Address: City/State/Zip: City/State/Zip: Phone: ____ Contact:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Signature of Lead Agency Representative: