____ Other: ____

		ress: 1400 Tenin Street, Sac	CA 95812-3044 ramento, CA 9581	4	SCH#	2019039160
Project Title: Yo	osemite Greer	ns				
Lead Agency: Cit					erson: Tendai	Mtunga
Mailing Address:			G: 05007	_	9-456-8524	
City: Manteca			Zip: 95337	County: S	San Joaquin	
Project Location	n: County:Sar	Joaquin	City/Nearest Co	mmunity: Ma	nteca	
Cross Streets: Cro	m Street and	Airport Way				Zip Code: 95337
-	_	utes and seconds): 37 • 48				
Assessor's Parcel l	Company of the Compan			Twp.:	Range:	Base:
Within 2 Miles:	State Hwy #: Airports: N/A		Waterways: N/A	rain	Cabaala	: See Attachment
	Airports: N/A		Railways: ACL 1	Talli	Schools	See Attachment
Document Type	;					
CEQA: NO	P [Draft EIR		ION	Other:	Joint Document
∐ Ear □ Neg	ly Cons [Supplement/Subsequent E. Prior SCH No.)	IR [☐ EA☐ Draft EIS	님	Final Document Other:
	Neg Dec C	Other:	[FONSI	L	Other.
Local Action Ty						
General Plan	Update Amendment	☐ Specific Plan ☐ Master Plan	Rezone Prezone			☐ Annexation ☐ Redevelopment
General Plan		Planned Unit Developm				Coastal Permit
Community I		Site Plan			vision, etc.)	Other:Lot Line Adjust.
Development T		. 12 14				Office of Planning & Research
Residential: 1	So.ft.	Acres Employees	☐ Transp	ortation: Ty	Governors re	Ollice of Lightning of Locomon
Commercial:	Sq.ft.	Acres Employees	Mining	-		AUG 28w2019
☐ Industrial: S☐ Educational:		Acres Employees	Power	Treatment T	pe	AUD / MWn12
Recreational:	THE RESIDENCE OF THE PARTY OF T		Hazaro	lous Waste:Ty	vpe STATE	CLEARINGHOUSE
	ies:Type	MGD	Other:			
		D				
Project Issues						Lar
X Aesthetic/VisX Agricultural I		☐ Fiscal ☐ Flood Plain/Flooding	X Recreation/X Schools/Ur			Vegetation Water Quality
Air Quality	Sund	▼ Forest Land/Fire Hazard			×	Water Supply/Groundwater
★ Archeologica		⊠ Geologic/Seismic	➤ Sewer Cap			Wetland/Riparian
☒ Biological Re☐ Coastal Zone		✓ Minerals ✓ Noise	X Soil ErosioX Solid Wast			Growth Inducement Land Use
✓ Coastal Zone ✓ Drainage/Abs		➤ Population/Housing Bala				Cumulative Effects
☐ Economic/Jol		Public Services/Facilities		culation		Other:
Leonomic/30						
Present Land U		eneral Plan Designation:	nily Dwelling (R2)/	GP Designati	ion: Medium	Density Residential (MDR)
Present Land U	se: cattle farm	n/Zoning: Limited Multi-Fan		GP Designati	ion: Medium	Density Residential (MDR).
Present Land U	se: cattle farm		cessary)			
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(Resources: _ \forall / 24)

(Air Resources Board	Office of Historic Provention			
	•	Office of Historic Preservation			
	Boating & Waterways, Department of	Office of Public School Construction			
	California Emergency Management Agency	Parks & Recreation, Department of			
	California Highway Patrol Caltrans District #10	resticide Regulation, Department of			
	Caltrans Division of Aeronautics	Public Utilities Commission Regional WOCR #5S			
	•	Regional WQCD #20			
	Caltrans Planning	Resources Agency			
	Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of			
	Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.			
	Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy			
	Colorado River Board	San Joaquin River Conservancy			
	Conservation, Department of	Santa Monica Mtns. Conservancy			
	Corrections, Department of	State Lands Commission			
	Delta Protection Commission	SWRCB: Clean Water Grants SWRCB: Water Guality			
•	Education, Department of	SWRCB. Water Quality			
	Energy Commission	SWRCB: Water Rights			
	Fish & Game Region #2	Tahoe Regional Planning Agency Toxic Substances Control Department of			
	Food & Agriculture, Department of	Toxic bustances Control, Department of			
	Forestry and Fire Protection, Department of	Water Resources, Department of			
	General Services, Department of				
	Health Services, Department of	Other:			
	Housing & Community Development Native American Heritage Commission	Other:			
	Public Review Period (to be filled in by lead age ago Date August 23, 2019	Ending Date September 12, 2019			
 .ead <i>i</i>	Agency (Complete if applicable):				
'onsu	Iting Firm: De Novo Planning Group	Applicant: City of Manteca			
ddre	ss: 1020 Suncast Lane, Suite 106	Address: 1001 W. Center Street			
itv/S	tate/Zip: El Dorado Hills, CA	City/State/Zip: Manteca, CA 95337			
-	ct: Steve McMurtry	Phone: 209-456-8524			
Contac	(916) 580-9818				

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.