

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019049007

Project Title: Compton Hub City Specific Plan

Lead Agency: City of Compton Contact Person: Robert Delgado
Mailing Address: 205 South Willowbrook Avenue Phone: (310) 605-5500
City: Compton Zip: 90220 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Compton
Cross Streets: Bound by Wilmington Ave (West); Bennet St (North); S. Tartar Ln (East); Victoria St (South) Zip Code: 90220
Longitude/Latitude (degrees, minutes and seconds): 33 052 '33.15" N / 118 013 '31.9" W Total Acres: 761.6 (1.19 sq. miles)
Assessor's Parcel No.: Multiple APNs in Specific Plan Area Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 91; 47; and Interstate 710 Waterways: Compton Creek; Los Angeles River
Airports: Compton/Woodley Airport Railways: Blue Line Schools: Compton College

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [X] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[X] Residential: Units 826 Acres
[X] Office: Sq.ft. 76,426 Acres Employees
[X] Commercial: Sq.ft. 74,348 Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Energy; Tribal Res

Present Land Use/Zoning/General Plan Designation:

Residential, Commercial, Agricultural, Industrial/ Multiple Zoning and General Plan Designations in Specific Plan Area

Project Description: (please use a separate page if necessary)

The Compton Hub City Specific Plan projects approximately one million square feet (sf) of new development (4,800 housing units; 74,348 sf retail; and 76,426 sf office) by the horizon year 2040 in order to envision a new, compact, transit-oriented neighborhood within walking distance of the existing Artesia Blue Line station. This new transit village would be made possible by strategic public access and place-making investments that improve the appearance and safety of the public realm, introduces new open spaces, closes existing gaps in the bicycle and pedestrian network (first/last mile), and other site improvements through the redevelopment of multiple opportunity sites adjacent to the station.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

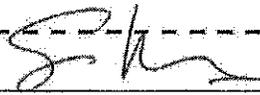
- | | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

 Local Public Review Period (to be filled in by lead agency)

Starting Date: April 2, 2019 Ending Date: May 1, 2019

 Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Compton</u>
Address: <u>250 E. 1st Street, Suite 301</u>	Address: <u>205 South Willowbrook Avenue</u>
City/State/Zip: <u>Los Angeles, CA 90012</u>	City/State/Zip: <u>Compton, CA 90220</u>
Contact: <u>Susanne Huerta, Project Manager</u>	Phone: <u>(310) 605-5500</u>
Phone: <u>(213) 788-4842 ext 104</u>	

 Signature of Lead Agency Representative:  Date: 4/2/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.