Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Compton Hub City Specific Plan
Lead Agency: City of Compton
Mailing Address: 205 South Willowbrook Avenue
City: Compton
Contact Person: Robert Delgadillo
Phone: (310) 605-5500
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Compton
Cross Streets: Bound by Wilmington Ave (West); Bennet St (North); S. Tartar Ln (East); Victoria St (South)
Longitude/Latitude (degrees, minutes and seconds): 33° 52' 13" N / 118° 13' 31.9" W
Total Acres: 761.6 (1.19 sq. miles)
Assessor's Parcel No.: Multiple APNs in Specific Plan Area

Within 2 Miles: State Hwy #: 91; 47; and Interstate 710
Waterways: Compton Creek; Los Angeles River
Airports: Compton/Woodley Airport
Railways: Blue Line
Schools: Compton College

Document Type:
CEQA: [X] NOP
[X] Draft EIR
[ ] Supplement/Subsequent EIR
[ ] NEPA:
[ ] NOI
[ ] Draft EIS
[ ] FONSI
[ ] Other:
[ ] Joint Document
[ ] Final Document
[ ] Other

Local Action Type:
[ ] General Plan Update
[ ] General Plan Amendment
[ ] General Plan Element
[ ] Community Plan
[ ] Specific Plan
[ ] Master Plan
[ ] Planned Unit Development
[ ] Site Plan
[ ] rezoning
[ ] Prezone
[ ] Use Permit
[ ] Land Division (Subdivision, etc.)
[ ] Annexation
[ ] Redevelopment
[ ] Coastal Permit
[ ] Other:

Development Type:
[ ] Residential: Units 826 Acres
[ ] Office: Sq.ft. 76,426 Acres
[ ] Commercial: Sq.ft. 74,348 Acres
[ ] Industrial: Sq.ft. 76,426 Acres
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type
[ ] Waste Treatment: Type
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:
[ ] Aesthetic/Visual
[ ] Agricultural Land
[ ] Air Quality
[ ] Archeological/Historical
[ ] Biological Resources
[ ] Coastal Zone
[ ] Drainage/Absorption
[ ] Economic/Jobs
[ ] Fiscal
[ ] Flood Plain/Flooding
[ ] Forest Land/Fire Hazard
[ ] Geologic/Seismic
[ ] Minerals
[ ] Noise
[ ] Population/Housing Balance
[ ] Public Services/Facilities
[ ] Recreation/Parks
[ ] Schools/Universities
[ ] Septic Systems
[ ] Sewer Capacity
[ ] Soil Erosion/Compaction/Grading
[ ] Solid Waste
[ ] Toxic/Hazardous
[ ] Traffic/Circulation
[ ] Vegetation
[ ] Water Quality
[ ] Water Supply/Groundwater
[ ] Wetland/Riparian
[ ] Growth Inducement
[ ] Land Use
[ ] Cumulative Effects
[ ] Other: Energy

Present Land Use/Zoning/General Plan Designation:
Residential, Commercial, Agricultural, Industrial/Multiple Zoning and General Plan Designations in Specific Plan Area

The Compton Hub City Specific Plan projects approximately one million square feet (sf) of new development (4,800 housing units; 74,348 sf retail; and 76,426 sf office) by the horizon year 2040 in order to envision a new, compact, transit-oriented neighborhood within walking distance of the existing Artesia Blue Line station. This new transit village would be made possible by strategic public access and place-making investments that improve the appearance and safety of the public realm, introduces new open spaces, closes existing gaps in the bicycle and pedestrian network (first/last mile), and other site improvements through the redevelopment of multiple opportunity sites adjacent to the station.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>X</th>
<th>Air Resources Board</th>
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<td>Boating &amp; Waterways, Department of</td>
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<td>California Emergency Management Agency</td>
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<td>California Highway Patrol</td>
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<td>Caltrans District # 7</td>
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<td>Caltrans Division of Aeronautics</td>
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<td>Central Valley Flood Protection Board</td>
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**Local Public Review Period (to be filled in by lead agency)**

**Starting Date:** April 2, 2019

**Ending Date:** May 1, 2019

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**Lead Agency (Complete if applicable):**

**Consulting Firm:** Rincon Consultants, Inc.

**Address:** 250 E. 1st Street, Suite 301

**City/State/Zip:** Los Angeles, CA 90012

**Contact:** Susanne Huerta, Project Manager

**Phone:** (213) 788-4842 ext 104

**Applicant:** City of Compton

**Address:** 205 South Willowbrook Avenue

**City/State/Zip:** Compton, CA 90220

**Phone:** (310) 605-5500

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**Signature of Lead Agency Representative:**

**Date:** 4/2/19