

Notice of Exemption

2019028402

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Mountain View Whisman
School District; 1400 Montecito Ave.,
Mountain View, CA 94043

County Clerk
County of: Santa Clara
70 West Hedding Street
San Jose, CA 95110

(Address)

Project Title: Marquee Replacement at Frank L. Huff Elementary School

Project Applicant: Mountain View Whisman School District

Project Location - Specific:
253 Martens Ave., Mountain View, CA 94040

Project Location - City: Mountain View Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:
Replacement of existing marquee/school sign with new digital sign.

Name of Public Agency Approving Project: Mountain View Whisman School District

Name of Person or Agency Carrying Out Project: Mountain View Whisman School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 (15301) 2 (15302) & 11 (15311)
- Statutory Exemptions. State code number: _____


Reasons why project is exempt:

Class 1: Minor alteration of existing marquee sign with new digital sign; Class 2: Replacement of existing sign with new digital sign at same location with basically the same purpose and capacity; Class 11: Construction of minor structure as accessory to main facility, which includes signs.

Lead Agency Contact Person: Ayindé Rudolph Area Code/Telephone/Extension: (650) 526-3500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 1/29/19 Title: Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Governor's Office of Planning & Research

FEB 21 2019

STATE CLEARINGHOUSE