

Notice of Exemption

2019028378

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Community Development Resource Agency
Environmental Coordination Services
3091 County Center Drive, Suite 190
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Auburn Interfaith Food Closet Design Review Agreement

Project Number: PLN18-00488

APN#: 040-140-057-000

Project Location: The project is located at 1788 Auburn Ravine Road in Auburn, Ca.

Description of Nature, Purpose, and Beneficiaries of Project: The project is approval of a Design Review Agreement for a new building to be constructed and operated by the Auburn Interfaith Food Closet. The project includes grading, landscaping, and minor road improvements on a previously-disturbed site.

Name of Public Agency Approving Project: Placer County Community Development Resource Agency.

Project Approved Date/Decision Maker: This project was approved on 2/8/19 by staff

Name of Person or Agency Carrying Out Project: Larry Farinha

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2 and Class 3, Sections 15302 and 15303
- Statutory Exemptions. State code number:

Reasons why project is exempt:

The project is exempt because the proposed project is a reconstruction of a previously disturbed site and because the project includes a new building less than 10,000 square feet in an existing, developed commercial area.

Lead Agency Contact Person: Kally Kedinger-Cecil, Planning Department, CDRA, 530-745-3034

Kally Kedinger-Cecil Title Associate Planner
(print name)

Signature [Handwritten Signature] Date 2/14/19

Governor's Office of Planning & Research

FEB 20 2019

STATE CLEARINGHOUSE

FILED

FEB 14 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: [Signature]
DEPUTY

POSTED FEB 14 2019
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

19-0039