2019028371

Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): California Public Utilities Comm 505 Van Ness Avenue	
	Sacramento, CA 95812-3044	San Francisco, CA 94102	
	County Clerk County of:	(Address)	
		,	
Proje	ect Title: Crown Castle CC2018-245, Spr	int Phase I Nodes Project	
Proje	ect Applicant: Crown Castle		
Proje	ect Location - Specific:		
Atta	chment A		
Б.,	pet Leastian City: Attachment A	Project Logation - County, Attachment A	
Project Location - City: Attachment A Project Location - County: Attachment A Project Location - County: Attachment A			
Desc	inplion of Nature, Purpose and Deficialles	s of Project:	
	allation of fiber optic cable support equipme nox, Irvine, South Gate, Laguna, California	nt in Irvine, Rancho Cucamonga, Inglewood, Lawndale,	
Nam	e of Public Agency Approving Project: Califo	ornia Public Utilities Commission	
Nam	e of Person or Agency Carrying Out Project:	. Crown Castle	
	npt Status: (check one):		
	☐ Ministerial (Sec. 21080(b)(1); 15268);		
_	☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));		
	T Emergency Project (Sec. 21080/h)(4): 1	5260/h\/a\\·	
0	Categorical Exemption. State type and s	ection number: 15061(b)3; 15031(b); 15031(c); 15032(c);	
[☐ Statutory Exemptions. State code number	er: 15303(d); 15304(f)	
Reas	ons why project is exempt:		
	er D.07-04-045, the CPUC determined that th apt under one or more CEQA categorical exe	e projects proposed by Crown Castle would qualify as mptions.	
	Agency act Person: Connie Chen	Area Code/Telephone/Extension: 415-703-2124	
1	d by applicant: . Attach certified document of exemption fine. Has a Notice of Exemption been filed by the	ding. ne public agency approving the project? 图 Yes □ No	
Signa	_{ature:} <u>Connie Chen</u> c	Date: 02/20/2019 Title:	
	☑ Signed by Lead Agency ☐ Signed b	by Applicant	

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filling a COPRIOT'S Office of Planning & Research

FEB 20 2019

STATECLEARINGHOUSE