

# STATE OF CALIFORNIA GOVERNOR'S OFFICE of PLANNING AND RESEARCH



Gavin Newsom Governor Kate Gordon Director

### Memorandum

Date:

April 11, 2019

To:

All Reviewing Agencies

From:

Scott Morgan, Director

Re:

SCH # 2019039078

Proi, 2018-001031-(5) I CUP RPPL2018001536 / ENV RPPL2018001537

/ "Antelope Expansion 3 Solar Project"

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **April 30, 2019** to accommodate the review process. All other project information remains the same.

cc:

Anthony M. Curzi

Los Angeles County

320 West Temple Street, Room 1348

Los Angeles, CA 90012



## Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning
Dennis Slavin
Chief Deputy Director,
Regional Planning

### NOTICE

NOTICE OF TIME EXTENSION FOR PUBLIC REVIEW AND COMMENT PERIOD FOR A MITIGATED NEGATIVE DECLARATION FOR THE ANTELOPE EXPANSION 3 SOLAR PROJECT

PROJECT NO. 2018-001031-(5) / CONDITIONAL USE PERMIT NO. 2018001536 / ENVIRONMENTAL ASSESSMENT NO. 2018001537

Distribution Date: April 8, 2019

Notice is hereby given that the County of Los Angeles ("County"), acting as Lead Agency under the California Environmental Quality Act, provides a **15-day extension for the public comment period** on the above-referenced project. A Notice of Completion and Availability of a Draft-Initial Study-Mitigated Negative Declaration (IS-MND) for this project was previously distributed to agencies, nearby property owners, and interested parties, which began a minimum 30-day public review and comment period on March 14, 2019. The new deadline for this public review and comment period is now **April 30, 2019**.

#### PROPOSED PROJECT AND LOCATION

The Project is located in the western Antelope Valley unincorporated community of Antelope Acres at the southeastern intersection of West Avenue G and 110th Street West on property totaling approximately 155 acres on five parcels. The applicant, sPower Development Company LLC, ("Applicant"), is proposing to develop a 30-megawatt ground-mounted utility-scale solar energy facility with eight acres of the site left as undeveloped open space.

All comments received by the closing of the public review period for the IS-MND will be considered in the Final IS-MND. To ensure public access to the IS-MND, copies of the document are available for review online at <a href="http://planning.lacounty.gov/case">http://planning.lacounty.gov/case</a> by searching for "2018-001031-(5)" and at the Quartz Hill Library at 5040 West Avenue M-2, Quartz Hill, CA 93536, (661) 943-2454. Please submit written comments on the IS-MND to Mr. Anthony Curzi of the Department of Regional Planning at the address below, or via email at <a href="mailto:acurzi@planning.lacounty.gov">acurzi@planning.lacounty.gov</a>.

Copies of the IS-MND and documents referenced in the IS-MND also will be available for public review Monday through Thursday, 7:30 a.m. to 5:30 p.m. at:

Los Angeles County - Department of Regional Planning Zoning Permits North Section, Room 1348 320 West Temple Street Los Angeles, CA 90012 (213) 974-6443 3evernor's Office of Planning & Research

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