

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039070

Project Title: Cosumnes River Bridge Replacement Project

Lead Agency: California Department of Transportation Contact Person: Cara Lambirth
Mailing Address: 703 B Street Phone: (530) 741-4549
City: Marysville, CA Zip: 95901 County: Yuba

Project Location: County: Sacramento City/Nearest Community: Elk Grove
Cross Streets: SR 99 and Cosumnes River Zip Code: 95757
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres:
Assessor's Parcel No.: N/A Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 99 Waterways: Cosumnes River
Airports: N/A Railways: UPRR Schools: N/A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[x] Neg Dec (Prior SCH No.) [] Draft EIS [x] Other: CE
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural/Natural Preserve

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes a bridge replacement project on SR 99 near the city of Elk Grove in Sacramento County, from 0.3 miles south of Dillard Road overcrossing (OC) to 0.6 miles south of Grant Line Road. The proposed project would replace four bridge structures, the Cosumnes River Bridges and the Cosumnes River Overflow Bridges with two new bridge structures. Additionally, the project would improve the Dillard Road OC, relinquish the SB McConnell UP (Br. No. 24-0048L) under the Union Pacific Railroad (UPRR) rail line and construct a new southbound (SB) McConnell OH structure adjacent to the existing NB McConnell OH or replace the existing NB McConnell OH with a single McConnell OH for both NB and SB SR 99, and realign the SB SR 99 lanes to align with the NB SR 99 lanes.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 3 - 13 - 2019
SCH COMPLIANCE 4 - 16 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Colorado Rvr Bd, Conservation, CDFW # 2, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm., DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 55, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans#, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Note: review per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039070

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 3 / 16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>California Transportation CommissionAg</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 18, 2019 Ending Date April 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *Cara Lambert* Date: 3/12/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

DEPARTMENT OF TRANSPORTATION

DISTRICT 3
703 B STREET
MARYSVILLE, CA 95901
PHONE (530) 741-4276
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*Flex your power!
Be energy efficient!*

March 12, 2019

State Clearinghouse
Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

03-SAC-99
PM 7.1/9.4
EA 03-0F280
03-1200-0069

To Whom It May Concern:

Enclosed are two Notices of Completion and 15 copies of the Initial Study for circulation in regards to a proposed project on State Route (SR) 99 in Sacramento County.

Please return a stamped copy of the NOC in the SASE provided.

Comments from reviewing agencies on the Initial Study should be submitted to this office by April 16, 2019 addressed as follows:

Cara Lambirth, Environmental Coordinator
Office of Environmental Management, M-3
Caltrans – District 3
703 B Street
Marysville, CA 95901

For additional information concerning this document, please contact me at (530) 741-4549.

Sincerely,

A handwritten signature in black ink that reads "Cara Lambirth".

Cara Lambirth, Environmental Planner
Environmental Management, M-3

Enclosures

Governor's Office of Planning & Research

MAR 13 2019

STATE CLEARINGHOUSE

