

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039066

Project Title: City College of San Francisco Ocean Avenue (Main) Campus Infrastructure Upgrade Project

Lead Agency: San Francisco Community College District

Contact Person: Dr. Reuben Smith

Mailing Address: 50 Frida Kahlo Way

Phone: (415) 239-3055

City: San Francisco

Zip: 94112

County: San Francisco

Project Location: County: San Francisco

City/Nearest Community: San Francisco

Cross Streets: Ocean Avenue and Frida Kahlo Way

Zip Code: 94112

Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 78

Assessor's Parcel No.: 3179010, 3180002

Section: ...

Twp.: ...

Range: ...

Base: ...

Within 2 Miles: State Hwy #: Interstate 280

Waterways: Balboa Reservoir

Airports: ...

Railways: ...

Schools: Archbishop Riordan HS

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI [ ] Other: [ ] Joint Document [ ] Final Document [ ] Other: ...

Gov. Gov. Office of Planning & Research

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: ...

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Development Type:

- [ ] Residential: Units ... Acres ... [ ] Office: Sq.ft. ... Acres ... Employees ... [ ] Commercial: Sq.ft. ... Acres ... Employees ... [ ] Industrial: Sq.ft. ... Acres ... Employees ... [ ] Educational: ... [ ] Recreational: ... [ ] Water Facilities: Type ... MGD ... [ ] Transportation: Type ... [ ] Mining: Mineral ... [ ] Power: Type ... MW ... [ ] Waste Treatment: Type ... MGD ... [ ] Hazardous Waste: Type ... [ ] Other: Utility Upgrades

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement [ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use [x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: TCR

Present Land Use/Zoning/General Plan Designation:

Public GP Designation, P-Public Zoning

Project Description: (please use a separate page if necessary)

The proposed project involves a comprehensive utility upgrade involving all of the systems at the same time in order to take advantage of coordination and cost efficiencies. The proposed upgrades will be installed in a single joint backbone trench that will be approximately 4,500 feet in length. This trench will include domestic water, fire water, chilled water, sewer, storm drain, gas, and electric telecommunications lines and be approximately 20 wide and six feet deep. Branch lines for each utility will extend from the joint trench to serve individual buildings. These lines will vary in length with branch gas lines extending a total of 500 feet, water, sewer, and storm drain branch lines extending at total of 1,500 feet each, and branch electrical and telecommunication lines extending a total of 2,500 feet.

State Clearinghouse Contact:

(916) 445-0613

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Project Sent to the following State Agencies

State Review Began:

3 - 12 - 2019

SCH COMPLIANCE

4 - 10 - 2019

- [x] Resources [x] Cal EPA [x] Boating & Waterways [x] ARB: Airport & Freight [x] Central Valley Flood Prot. [x] ARB: Transportation Projects [x] Coastal Comm [x] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [x] Colorado Rvr Bd [x] SWRCB: Div. of Drinking Water [x] Conservation [x] SWRCB: Div. Drinking Wtr # [x] CDFW # 3 [x] Cal Fire [x] SWRCB: Div. Financial Assist. [x] Historic Preservation [x] SWRCB: Wtr Quality [x] Parks & Rec [x] SWRCB: Wtr Rights [x] Bay Cons & Dev Comm. [x] Reg. WQCB # 2 [x] DWR [x] Toxic Sub Ctrl-CTC [x] Yth/Adlt Corrections [x] Corrections [x] Independent Comm [x] Delta Protection Comm [x] Delta Stewardship Council [x] Energy Commission [x] NAHC [x] Public Utilities Comm [x] Santa Monica Bay Restoration [x] State Lands Comm [x] Tahoe Rgl Plan Agency [x] Conservancy [x] Other: ...

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039066

Please forward late comments directly to the Lead Agency

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(Resources: 3, 14)