Notice of Completion SEE NOTE BELOW Control Number # PLNP2018-00042 SCH #_ Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613 2019039069 For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814 Project Title: CARLILE ESTATES UNIT 2 Lead Agency: Sacramento County Contact Person: Nishant Seoni Phone: (916) 874-7966 County: Sacramento Office of Planning & Research Mailing Address: 827 7th Street, Rm 225 City: Sacramento Zip: 95814 MAR 12 2019 **Project Location** County: <u>Sacramento</u> City/Nearest Community: <u>South Sacramento</u> STATE CLEARINGHOUSE Cross Streets: <u>Iacocca Way/Springarden Way</u> Zip Code: <u>95828</u> Lat. / Long.:38° 28′ 00.6″ N/ 121° 24′ 05.7″ W Total Acres: 1.75 Assessor's Parcel No.: <u>115-1810-042-0000</u> Section: <u>14</u> Twp: <u>.7N</u> Range: <u>,5E</u> Base: <u>M.D.B. & M</u> Within 2 Miles: State Highway # 99 Waterways: Elder Creek, Florin Creek, Gerber Creek Railways: _____ Schools: Anna Kirchgater Elementary, Isabelle Jackson Elementary, Airports: _ Florin High, Heidelberg Christian Academy **Document Type** ☐ Draft EIR NEPA: **OTHER:** ___ Joint Document CEQA: NOP __ Final Document NOI ☐ Supplement/Subsequent EIR Early Cons EA Other: _____ (Prior SCH No.) _____ ☐ Draft EIS Mit Neg Dec Other: _____ **FONSI** Local Action Type □ Land Division (subdivision, etc.) Community Plan Site Plan **Development Type** \boxtimes Residential: Units <u>11</u> Acres <u>1.75</u> Water Facilities: Type: MGD: **Project Issues Discussed in Document** Floodplain/Flooding Schools/Universities Water Quality Agricultural Land ☐ Forest Land/Fire Hazard Septic Water Supply/Groundwater Systems Wetland/Riparian Sewer Wildlife Air Quality Geologic/Seismic ✓ Vegetation Fiscal ☐ Recreation/Parks Present Land Use/Zoning/General Plan Use Residential/RD-5/Residential **Project Description** 1. A Tentative Subdivision Map to allow 11 lots in the RD-5 zone (Plate IS-3) 2. A Special Development Permit to deviate from density requirements and allow a density increase for energy conservation 3. A Design Review to comply with the Countywide Design Guidelines. Project Sent to the following State Agencies State Clearinghouse Contact: (916) 445-0613 X Resources 3 - 12-2019 State Review Began: Boating & Waterways __ ARB: Airport & Freight Central Valley Flood Prot. ___ ARB: Transportation Projects Coastal Comm ___ ARB: Major Industrial/Energy _ Colorado Rvr Bd Resources, Recycl.& Recovery 4 ID -2019 SCH COMPLIANCE Conservation SWRCB: Div. of Drinking Water X CDFW # _ SWRCB: Div. Drinking Wtr # _ SWRCB: Div. Financial Assist. Cal Fire Historic Preservation SWRCB: Wtr Quality X Parks & Rec SWRCB: Wtr Rights X Reg. WQCB # 55 Bay Cons & Dev Comm. Toxic Sub Ctrl-CTC _ DWR Yth/Adlt Corrections Corrections **Independent Comm** CalSTA Please note State Clearinghouse Number Delta Protection Comm Aeronautics (SCH#) on all Comments __ Delta Stewardship Council CHP SCH#: 2019039069 X Caltrans# 3 Energy Commission Trans Planning X NAHC Please forward late comments directly to the Public Utilities Comm Other Santa Monica Bay Restoration Lead Agency Education State Lands Comm Food & Agriculture Tahoe Rgl Plan Agency _ HCD **OES** AQMD/APCD_25 Conservancy State/Consumer Svcs (Resources: _3 / 16) General Services

Other: