

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039049

Project Title: GHWTP Concrete Tanks Replacement Project

Lead Agency: City of Santa Cruz Water Department

Contact Person: Jessica Martinez-McKinney

Mailing Address: 212 Locust Street

Phone: 831-420-5322

City: Santa Cruz

Zip: 95060

County: Santa Cruz County

Project Location: County: Santa Cruz

City/Nearest Community: Santa Cruz

Cross Streets: Graham Hill Road

Zip Code: 95060

Longitude/Latitude (degrees, minutes and seconds): 37 00 2.75 N / -122 01 57.9 W Total Acres: 1.32 acres

Assessor's Parcel No.: 060-141-05

Section: 1

Twp.: 11 South

Range: 2 West

Base:

Within 2 Miles: State Hwy #: 1, 9, 17

Waterways: San Lorenzo River

Airports: n/a

Railways: n/a

Schools: UCSC, Brook Knoll El

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI Other: [ ] Joint Document [ ] Final Document

Governor's Office of Planning & Research

MAR 08 2019

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Grade/Encroach

Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Educational: \_\_\_\_\_ [ ] Recreational: \_\_\_\_\_ [ ] Water Facilities: Type Drinking Water Tr MGD 24 [ ] Transportation: Type \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_ [ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [x] Vegetation [ ] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement [ ] Coastal Zone [x] Noise [x] Solid Waste [ ] Land Use [x] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation:

City of Santa Cruz Community Facilities/Public Facilities

Project Description: (please use a separate page if necessary)

The City of Santa Cruz (City) Water Department is proposing the Graham Hill Water Treatment Plant Concrete Tanks Replacement Project (project) which includes the replacement of the Filtered Water Storage Tank, Wash Water Reclamation Tank and Sludge Storage Tank, in addition to associated infrastructure, throughout the plant. The project is needed to improve the reliability of the tanks that are past their service life and to maintain service for the provision of water throughout the City of Santa Cruz service area. The capacity of the GHWTP would remain the same following project implementation (24 million gallons per day).

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3 - 8 - 2019

SCH COMPLIANCE

4 - 8 - 2019

Project Sent to the following State Agencies

- [x] Resources [ ] Cal EPA [ ] Boating & Waterways [ ] ARB: Airport & Freight [ ] Central Valley Flood Prot. [ ] ARB: Transportation Projects [ ] Coastal Comm [ ] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [ ] Colorado Rvr Bd [ ] SWRCB: Div. of Drinking Water [ ] Conservation [x] SWRCB: Div. Drinking Wtr # [ ] Cal Fire [x] SWRCB: Div. Financial Assist. [ ] Historic Preservation [ ] SWRCB: Wtr Quality [ ] Parks & Rec [ ] SWRCB: Wtr Rights [ ] Bay Cons & Dev Comm. [x] Reg. WQCB # 3 [ ] DWR [ ] Toxic Sub Ctrl-CTC [ ] Yth/Adlt Corrections [ ] Corrections [ ] Independent Comm [ ] Delta Protection Comm [ ] Delta Stewardship Council [ ] Energy Commission [ ] NAHC [ ] Public Utilities Comm [ ] Santa Monica Bay Restoration [ ] State Lands Comm [ ] Tahoe Rgl Plan Agency [ ] Conservancy [ ] Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039049

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 3 / 9)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

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|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 8, 2019 Ending Date April 8, 2019

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**Lead Agency (Complete if applicable):**

|   |   |
|---|---|
| Consulting Firm: <u>Harris &amp; Associates</u> | Applicant: <u>City of Santa Cruz Water Department</u> |
| Address: <u>450 Lincoln Avenue, Suite 103</u>   | Address: <u>212 Locust Street</u>                     |
| City/State/Zip: <u>Salinas, CA 93901</u>        | City/State/Zip: <u>Santa Cruz, CA 95060</u>           |
| Contact: <u>Wendy Young</u>                     | Phone: <u>(831) 420 - 5322</u>                        |
| Phone: <u>(831) 239 - 7910</u>                  |   |

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** 3/7/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.