Notice of Determination

To: ☑ Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814 IMS: A-08	From: Department of Fish and Wildlife, WILDLIFE CONSERVATION BOARD P.O. Box 944209 Sacramento, CA 94244-2090
County Clerk (County of):	Contact: DON CROCKER Phone: (916) 445-0356
20190390	Lead Agency: County of San Diego Department of Planning and Development Services
	Contact: Mark Wardlaw Phone: (858) 694-2960
SUBJECT: Filing Notice of Determination in complian	nce with Section 21108 or 21152 of the Public Resources Code.
State Clearinghouse Number (if submitted to Star	te Clearinghouse):
Project Title: Multiple Species Conservation Progr	am County of San Diego Subarea Plan
Project Location : Immediately north of the City of County	El Cajon in the Lakeside Linkage Preserve within San Diego
Project Description: Cactus Wren and Hermes Co #2018118, The project will remove large stands of two acres of coastal cactus wren habitat and two a	invasive nonnative plants and restore native plant species on
This is to advise that the Wildlife Conservation Boa ☐ Lead Agency or ☒ Re	
described project on March 7, 2019 and has made	,
(Date) described project.	,
1. The project [☐ will ☑ will not] have a significan	at effect on the environment.
2. An Environmental Impact Report was prepare	ed for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this	
3. Mitigation Measures [⊠ were ☐ were not] mad	
4. A mitigation reporting or monitoring plan [⊠ was	
A statement of Overriding Considerations [☐ wa	s 🛛 was not] adopted for this project.
6. Findings [⊠ were ☐ were not] made pursuant	to the provisions of CEQA.
This is to certify that the Multiple Species Conserva	ation Program County of San Diego Subarea Plan with comments
and responses and record of project approval is av	ailable to the General Public at:
5510 Overland Avenue San Diego, CA 92123	lovernor's Office of Planning & Research
Signature	Title: Executive Director
John P. Donnelly, Executive Director	MAR 08 2019
Date: 3/8/19	Date Received for filing at OPRLEARINGHOUSE