

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk

County of: _____

Address: _____

From:

Public Agency: Central Valley Region. Water Board

Address: 11020 Sun Center Drive # 200

Rancho Cordova, CA 95670

Contact: Nicholas White

Phone: (916) 464-4856

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039037

Project Title: Upper Blue Lake Dam Seismic Retrofit Project

Project Applicant: Pacific Gas and Electric Company

Project Location (include county): 38°37'42"N / 119°56'26"W (Alpine)

Project Description:

The 1.47-acre Project consists of installing a 50-foot-wide rock filled buttress upstream of the Upper Blue Lake Dam that will improve the seismic stability of the tallest section of the dam by resisting expected deformations that may result from the liquefaction hazard identified in embankment fill soils.

This is to advise that the Central Valley Regional Water Quality Control Board has approved the above
(☒ Lead Agency or ☒ Responsible Agency)

described project on 26 April 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

11020 Sun Center Drive, Suite 200, Rancho Cordova, CA 95670

Signature (Public Agency): Nicholas White Title: Water Resource Control Engineer

Date: 26 April 2019

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

APR 26 2019

Revised 2011

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

59 — 04/26/2019 — 053

STATE CLEARINGHOUSE NUMBER (If applicable)

2019039037

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Regional Water Quality Control Board, Region 5 (Central Valley), Sacramento

LEAD AGENCY EMAIL

DATE

04/26/2019

COUNTY/STATE AGENCY OF FILING

OPR/SCH

DOCUMENT NUMBER

PROJECT TITLE

Upper Blue Lake Dam Seismic Retrofit Project

PROJECT APPLICANT NAME

Nicholas White

PROJECT APPLICANT EMAIL

PHONE NUMBER

(916)464-4856

PROJECT APPLICANT ADDRESS

11020 Sun Center Drive, #200

CITY

Rancho Cordova

STATE

CA

ZIP CODE

95670

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☒ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
---	----------	----	------

<input type="checkbox"/> County documentary handling fee	\$	
--	----	--

<input type="checkbox"/> Other	\$	
--------------------------------	----	--

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,354.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Christine Rodriguez, SCH Manager