

JUL 16 2019

Notice of Determination

BY Appendix D

To: X Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: Community Development Dept.
Address: 255 North Forbes Street
Lakeport, CA 95453
Contact: Mark Roberts, Senior Planner
Phone: (707) 263-2221

X County Clerk
County of: Lake
Address: Lakeport, CA 95453

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039043

Project Title: Major Use Permit, UP 18-46

Project Applicant: Shannon Wine Company

Project Location (include county): 4900 Bartlett Springs Road; Nice, CA – Lake County

Project Description: Expansion of Existing Winery.
(X Lead Agency or ___ Responsible Agency)

on July 11, 2019 and has made the following determinations regarding the above described project.
(date)

1. The project [will X will not] have a significant effect on the environment.
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
X A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X will were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X was was not] adopted for this project.
5. A statement of Overriding Consideration [was was not] adopted for this project.
6. Findings [X were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

Community Development Dept./Planning Division 255 North Forbes Street, Lakeport CA 95453

Signature (Public Agency): Danae Bowen Title: Office Assistant III
(Danae Bowen)

Date: 7-16-19 Date received for filing at OPR: _____

Governor's Office of Planning & Research

JUL 19 2019

STATE CLEARINGHOUSE

Posted

JUL 16 2019 — Aug 20, 2019

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