## 2019029081

Print Form

## **Summary Form for Electronic Document Submittal**

Form F

Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document. SCH #: Project Title: Fullerton Union High School Elevator Addition Project Lead Agency: Fullerton Joint Union High School District Contact Name: Todd Butcher Email· tbutcher@fjuhsd.org Phone Number: (714) 870-2818 Fullerton \_\_\_\_\_ Project Location:\_\_\_\_ Orange City County Project Decription (Proposed actions, location, and/or consequences). New construction will encompass approximately 682 square feet of elevator additions to existing buildings C and D at Fullerton Union High school; a total of two elevators will be constructed. Demolition will included approximately 2,400 square feet of architectural barrier removal. No classrooms will be added or removed from the Site; no changes to enrollment or master plan capacity. Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect. No mitigation measures.

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.
No known controversy
Provide a list of the responsible or trustee agencies for the project.
Trustee Agencies:
California Department of Fish and Wildlife
Responsible Agencies:
City of Fullerton
Department of Education Office of Public School Construction
South Coast Air Quality Management District
Native American Heritage Commission