

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: California Transportation Commission (CTC)
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 4, 2019 Ending Date April 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative: *Ally McHale* Date: 3/4/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

DEPARTMENT OF TRANSPORTATION

OFFICE OF THE DIRECTOR
 P.O. BOX 942873, MS-49
 SACRAMENTO, CA 94273-0001
 PHONE (916) 654-5266
 FAX (916) 654-6608
 TTY 711
 www.dot.ca.gov



*Flex your power!
 Be energy efficient!*

Governor's Office of Planning & Research

MAR 07 2019

STATE CLEARINGHOUSE

2019039046

March 4, 2019

State Clearing House
 Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

03-GLE-162
 PM: 76.3-78.4
 EA: 03-3F060
 EFIS: 03-1200-0052

To Whom It May Concern:

Enclosed please find two copies of the Notice of Completion & Environmental Document Transmittal along with a self-addressed stamped envelope for the above referenced project.

Please return a stamped copy for our records.

✓ mailed copy to head. ca

For additional information or questions concerning this environmental approval you may contact Rajpreet Bihala, at (530) 741-5535

Sincerely,

Rajpreet Bihala

RAJPREET BIHALA, Environmental Planner
 North Region Office of Environmental Management, M2 Branch

Enclosures: (15) IS/MND - copies
 (2) Notice of Completion & Environmental Document Transmittal
 (1) Self-addressed, stamped envelope for return of certified filing.