



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: May 24, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2018061035
ExxonMobil Interim Trucking for Santa Ynez Unit (SYU) Phased Restart Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **June 4, 2019** to accommodate the review process. All other project information remains the same.

cc: Kathryn Lehr
Santa Barbara County
123 E. Anapamu St.,
Santa Barbara, CA 93101



County of Santa Barbara Planning and Development

Lisa Plowman, Director

Jeff Wilson, Assistant Director

Steve Mason, Assistant Director

May 24, 2019

Good afternoon—

County of Santa Barbara submitted a Notice of Availability for a Draft Supplemental EIR for the ExxonMobil Interim Trucking for SYU Phased Restart Project (SCH# 2018061035) on April 12, 2019 which initiated the start of the public comment period. The County of Santa Barbara would like to formally extend the public comment period that was previously scheduled to end on May 28, 2019 by 1 week. The extended comment period will end on June 4, 2019.

Thank you,

Kathryn Lehr, Planner

Governor's Office of Planning & Research
MAY 24 2019
STATE CLEARINGHOUSE

Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018061035

Project Title: ExxonMobil Interim Trucking for Santa Ynez Unit (SYU) Phased Restart Project

Lead Agency: Santa Barbara County Contact Person: Kathryn Lehr, Planner
 Mailing Address: 123 E. Anapamu St., Santa Barbara, CA 93101 Phone: (805) 568-3560
 City: Santa Barbara Zip: 93101 County: SB County

Project Location: County: Santa Barbara City/Nearest Community: Goleta
 Cross Streets: Calle Real and Corral Cyn Road Zip Code: 93117

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 0.12-acre to be disty

Assessor's Parcel No.: 081-220-014

Section: 29 Twp.: 5N Range: 20W Base:

Within 2 Miles: State Hwy #: Highway 101

Waterways: Corral, Refugio, Tajiguas, Molino & Gaviota Creeks

Airports:

Railways: UPRR

Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☒ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) 1983030805 ☐ Draft EIS/Planning & Research
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☒ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☒ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☒ Coastal Zone ☐ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Risk of Upset

Present Land Use/Zoning/General Plan Designation:

Zoning: M-CR (Coastal Dependent Industry) Land Use: AG-II-100

Project Description: (please use a separate page if necessary)

See Attachment A - Project Description Summary

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 4 - 12 - 2019

SCH COMPLIANCE 5 - 28 - 2019

6 4

NOTE: Extended Review per lead

Please note State Clearinghouse Number
 (SCH#) on all Comments

SCH#: 2018061035

Please forward late comments directly to the
 Lead Agency

AQMD/APCD 30

(Resources: 4 / 13)

Project Sent to the following State Agencies

☒ Resources
☐ Boating & Waterways
☐ Central Valley Flood Prot.
☒ Coastal Comm
☐ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 5
☐ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

Cal EPA
☒ ARB: Airport & Freight
☒ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☒ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 2
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
☐ Corrections

Independent Comm
☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☐ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency

Conservancy
☐ Other:

CalSTA
☐ Aeronautics
☐ CHP
☒ Caltrans # 5
☐ Trans Planning

Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES

State/Consumer Svcs
☐ General Services