

Notice of Completion & Environmental Document Transmittal

2019039006

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Crowther Sewer Pipeline

Lead Agency: City of Placentia Contact Person: Andrew Gonzales
Mailing Address: 401 East Chapman Avenue Phone: (714) 993-8218
City: Placentia Zip: 92870 County: Orange

Project Location: County: Orange City/Nearest Community: Placentia
Cross Streets: Placentia Avenue at Crowther Avenue and Orangethorpe Avenue Zip Code: 92870
Longitude/Latitude (degrees, minutes and seconds): 33 0 86 ' N / ' W Total Acres:
Assessor's Parcel No.: N/A Section: 1,2,25,24 Twp.: 3 S Range: 10 W Base: Anaheim
Within 2 Miles: State Hwy #: SR-57 and SR-91 Waterways: Coyote Creek
Airports: N/A Railways: BSNF Schools: McFadden Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Sewer Line

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Sewer Pipeline, 7,530 linear feet

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

N/A. Located within the streets in the City's right-of-way

Project Description: (please use a separate page if necessary)

The proposed project involves the construction of a completely independent parallel pipeline to the existing pipeline and new manholes. The proposed project would construct a 15-inch-diameter PVC pipe and 18-inch HDPE pipe along W Crowther Avenue, an 18-inch-diameter PVC pipe and 20-inch HDPE pipe along S Placentia Avenue, and an 18-inch-diameter PVC pipe along E Orangethorpe Avenue and S State College Boulevard, totaling 7,530 linear feet in length. Upon completion of the proposed project, the existing 7,300 linear feet of 10-inch and 12-inch pipeline would be abandoned in place. Each end of the sewer pipeline between manholes would be plugged and capped. The new collection system would be reconnected to all service laterals and mainline connections.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3-1-2019

SCH COMPLIANCE

4-2-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039006

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3/2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

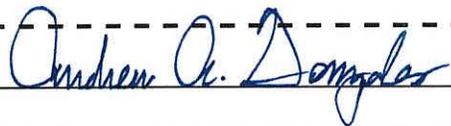
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 12	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 1, 2019 Ending Date April 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Dudek Applicant: City of Placentia
Address: 27372 Calle Arroyo Address: 401 East Chapman Avenue
City/State/Zip: San Juan Capistrano, CA 92765 City/State/Zip: Placentia, CA 92870
Contact: Rachel Struglia Phone: (714) 993-8218
Phone: (949) 373-8318

Signature of Lead Agency Representative:  Date: 2/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

DUDEK OFFICES

SAN DIEGO
605 THIRD STREET
ENCINITAS, CA 92024
T 800.450.1818
T 760.942.5147
F 760.632.0164

ORANGE COUNTY
27372 CALLE ARROYO
SAN JUAN CAPISTRANO, CA 92675
T 949.450.2525
F 949.450.2626

CENTRAL COAST
621 CHAPALA STREET
SANTA BARBARA, CA 93101
T 805.963.0651
F 805.963.2074

LOS ANGELES
38 NORTH MARENGO AVENUE
PASADENA, CA 91101
T 626.204.9800
F 626.204.9834

BAY AREA
1630 SAN PABLO AVENUE, SUITE 300
OAKLAND, CA 94612
T 510.601.2500
F 510.601.2501

LARKSPUR
465 MAGNOLIA AVENUE
LARKSPUR, CA 94939
T 415.758.9833
F 415.758.9834

SACRAMENTO
1102 R STREET
SACRAMENTO, CA 95811
T 916.443.8335
F 916.443.5113

SANTA CRUZ
725 FRONT STREET, SUITE 400
SANTA CRUZ, CA 95060
T 831.600.1400
F 831.600.1401

SIERRA FOOTHILLS
853 LINCOLN WAY, SUITE 208
ALBURN, CA 95603
T 530.887.8500
F 530.887.1250

COACHELLA VALLEY
78-075 MAIN STREET, SUITE G-203
LA QUINTA, CA 92253
T 760.341.6660
F 760.346.6118

INLAND EMPIRE
3544 UNIVERSITY AVENUE
RIVERSIDE, CA 92501
T 951.300.2100
F 951.300.2105

PACIFIC NORTHWEST
1 SW COLUMBIA STREET, SUITE
PORTLAND, OR 97258
T 971.930.1700

HAWAII
970 NORTH KALAHEO AVENUE
KAILUA, HI 96734
T 808.892.2000
F 808.892.2001

LETTER OF TRANSMITTAL

To: State Clearinghouse
Office of Planning and
Research
1400 Tenth Street
Sacramento, California 95814

Date: 2/28/2019 **Job No.:** 11113

Re: Crowther Sewer Pipeline Project
Initial Study/Mitigated Negative
Declaration

Phone: _____ **From:** Rachel Struglia, Dudek

Transmit Via: Overnight**For:** Your Approval Your Review Your Files Your Use Other (see below)

Copies	Description
15	Hard copies of the Notice of Intent
15	Hard copies of the Summary Form for Electronic Submittal
2	Hard copies of the Notice of Completion
15	CDs of the IS/MND
1	Self-Addressed Stamped Envelope to stamp and return one of the NOCs with proof of receipt

Remarks: _____

Governor's Office of Planning & Research

MAR 01 2019

STATE CLEARINGHOUSE

cc:*Rachel Struglia***Signed:** _____**Dudek Office:**

San Juan Capistrano

2019039006