

NOTICE OF DETERMINATION

TO: Governor's Office of Planning and Research
State Clearinghouse
Office P.O. Box 3044
Sacramento, CA 95812-3044

FROM: State Water Resources Control Board
Angeles District Office
500 North Central Avenue, Suite 500
Glendale, CA 91203

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

SCH#: 2012071096

WATER SYSTEM #: 1910036

PROJECT TITLE: Operation of California Water Service Company-East Los Angeles (Cal Water-ELA) - East Los Angeles (ELA) Station 62, ELA 62-01 and ELA 62-02 Project Additions (Project)

PROJECT LOCATION: 2000 South Tubeway Avenue, Commerce, Los Angeles County

PROJECT DESCRIPTION: The State Water Resources Control Board (State Water Board) as the lead agency will be issuing a water supply permit to Cal Water ELA for the proposed Project. Construction of two new wells was completed following Project approval and adoption of a Mitigated Negative Declaration (MND). However, water quality results from the wells indicated the need for further treatments other than chloramination.

To address the water quality issues, the Cal Water-ELA proposed Project includes equipping the wells with Granular Activated Carbon (GAC) and Greensand Treatment facilities and construction of the following proposed treatment system:

- Install two (2) greensand vessels
- Install four (4) granular activated carbon (GAC) vessels
- Install two (2) reclaim tanks
- Install additional above ground piping
- A one-story chemical building (47' 4" x 22' 10") to house an electrical/control room, a security room, an equipment room, an analyzer room, two chlorine rooms, two ammonia rooms, and an operator room located adjacent to well 62-02
- A separate building adjacent to well 62-01 with footprint of (19' 4" x 15' 4") for chlorine and external canopy for electrical switchgear.

The two proposed buildings will replace one chemical storage building originally proposed in the MND.

The MND for this Project was distributed to the public and circulated within the State Clearinghouse (SCH# 2012071096) for a 30-day review period beginning on July 31, 2012 and ending on August 29, 2012. No written comments were received during the review period. The California Department of Public Health adopted the MND pursuant to the CEQA Guidelines, Section 15074(b) with a Consideration and Adoption Memo on September 4, 2012, and filed a Notice of Determination with the Governor's Office of Planning and Research, State Clearinghouse on September 5, 2012.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: This is to advise that the State Water Board has approved the Project described above on June 4, 2019 and has made the following determinations regarding the Project:

1. The Project will not have significant effects on the environment.
2. An Addendum and MND were prepared for this Project pursuant to the provisions of the California Environmental Quality Act (CEQA).

3. Mitigation measures were made a condition of the approval of the Project.
4. A mitigation reporting or monitoring program was adopted for this Project.
5. Findings were made pursuant to the provisions of CEQA.
6. A Statement of Overriding Considerations was not adopted for this Project.

This is to certify that the record of permit issuance and corresponding Addendum and MND for the Project is available to the general public at the State Water Board, Division of Drinking Water District office noted above.

Signature: Shu-Fang Orr Date: June 4, 2019
Name: Shu-Fang Orr Title: District Engineer

Governor's Office of Planning & Research
JUN 05 2019
STATE CLEARINGHOUSE

Governor's Office of Planning & Research

JUN 05 2019

STATE CLEARINGHOUSE



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

Check # 470272

RECEIPT#	424199
STATE CLEARING HOUSE # (If applicable)	2012071096

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CA Department of Public Health	DATE 9/5/2012	
COUNTY/STATE AGENCY OF FILING New Wells 62-01 and 62-02 at the East Los Angeles Station	DOCUMENT NUMBER	
PROJECT TITLE Bridget Binning		
PROJECT APPLICANT NAME 500 N. Central Ave, suite 500	PHONE NUMBER ()	
PROJECT APPLICANT ADDRESS CITY Los Angeles	STATE CA	ZIP CODE 91203

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$2,919.00 | \$ | |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (ND)(MND) | \$2,101.50 | \$ | 2,101.50 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$992.50 | \$ | |
| <input type="checkbox"/> County Administrative Fee | \$50.00 | \$ | |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other | | \$ | 2,101.50 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,101.50

SIGNATURE 	TITLE Student Assit
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WHITE - PROJECT APPLICANT
YELLOW - DFG/ASB
PINK - LEAD AGENCY
GOLDEN ROD - COUNTY CLERK
DFG 753.5a (Rev. 11/11)

Governor's Office of Planning & Research

JUN 05 2019

STATE CLEARINGHOUSE