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Appendix C

## Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

Project Title: 2040 Union City General Plan Update Lead Agency: City of Union City Contact Person: Carmela Campbell, AICP Mailing Address: 34009 Alvarado-Niles Road Phone: 510-675-5316 City: Union City County: Alameda Zip: 94587 Project Location: County: Alameda City/Nearest Community: Union City Cross Streets: Entire City of Union City Zip Code: ″N/ , "W Total Acres: Longitude/Latitude (degrees, minutes and seconds): Assessor's Parcel No.: Twp.: Section: Range: Base: State Hwy #: 238, 880, 64 Waterways: All Within 2 Miles: Railways: BART, AMTRAK Airports: N/A Schools: All **Document Type:** X Draft EIR NEPA. ] NOI CEQA: 🗌 NOP Other: Joint Document Supplement/Subsequent EIR Early Cons EA Final Document (Prior SCH No.) Draft EIS Neg Dec Other: \_\_\_\_ Mit Neg Dec Other: FONSI Governor's Office of Planning & Research Local Action Type: X General Plan Update Specific Plan Rezone Annexation JUN 2.6 2019 Redevelopment Master Plan General Plan Amendment **Prezone** General Plan Element Planned Unit Development  $\Box$ Use Permit Coastal Permit Land Division (Subdivision Community Plan Site Plan Other: Development Type: Residential: Units Acres Employees\_ Transportation: Type Office: Sq.ft. Acres ] Mining: Commercial:Sq.ft. Acres Employees\_ Mineral Industrial: Sq.ft. Power: MW Acres Employees Type ] Waste Treatment: Type Educational: MGD Hazardous Waste: Type Recreational: Water Facilities: Type MGD X Other: General Plan Project Issues Discussed in Document: X Aesthetic/Visual Fiscal X Recreation/Parks X Vegetation X Agricultural Land X Flood Plain/Flooding X Schools/Universities X Water Quality X Forest Land/Fire Hazard X Water Supply/Groundwater × Air Quality X Septic Systems X Wetland/Riparian X Archeological/Historical 𝗰 Geologic/Seismic Sewer Capacity × Minerals X Soil Erosion/Compaction/Grading X Growth Inducement X Biological Resources X Coastal Zone × Noise X Solid Waste X Land Use Interview Drainage/Absorption X Population/Housing Balance X Toxic/Hazardous X Cumulative Effects Economic/Jobs X Public Services/Facilities X Traffic/Circulation Other: Present Land Use/Zoning/General Plan Designation: N/A Project Description: (please use a separate page if necessary) The 2040 General Plan Update emphasizes infill and reuse development within the City limits, encourages higher-density and mixed use projects where appropriate, and supports attractive, walkable design that compliments the existing natural and built environment. New development would occur primarily where existing roads, water, and sewer are in place and in a manner that minimizes the impact of development on existing infrastructure and services. The 2040 General Plan Update provides the policy framework to guide future development toward land uses that support walking, biking, and transit ridership, including a Vision Zero policy. The 2040 General Plan Update places greater emphasis on active transportation infrastructure.

State Clearinghouse Cor	ntact:	.0	Project Sent to the following	g State Agencies
	(916) 445-0613	CP	5	
			X Resources	<b>Cal EPA</b>
State Review Began:	<u> </u>		Boating & Waterways	X_ ARB: Airport & Freight
			Central Valley Flood Prot.	ARB: Transportation Projects
			Coastal Comm	ARB: Major Industrial/Energy
	Q (1)		Colorado Rvr Bd	Resources, Recycl.& Recovery
SCH COMPLIANCE	<u>8</u> - <u>9</u> - 2019		$\underline{\times}$ Conservation	SWRCB: Div. of Drinking Water
			$\underline{\mathbf{X}}$ CDFW # <u>3</u>	SWRCB: Div. Drinking Wtr #
			<u> </u>	SWRCB: Div. Financial Assist.
			Historic Preservation	$\checkmark$ SWRCB: Wtr Quality
			X Parks & Rec	SWRCB: Wtr Rights

\_\_\_\_\_ DWR

Bay Cons & Dev Comm

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018102057 Please forward late comments directly to the Lead Agency

AQMD/APCD <u>2</u> (Resources: <u>()</u> / <u>2</u>9 

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 OES

 State/Consumer Svcs

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 General Services

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 Reg. WQCB # \_\_\_\_\_

 Toxic Sub Ctrl-CTC
 Yth/Adlt Corrections

 Orrections
 Independent Comm

 Delta Protection Comm
 Delta Stewardship Council

 Energy Commission
 X

 X
 NAHC

 X
 Public Utilities Comm

 Santa Monica Bay Restoration

 X
 State Lands Comm

 Tahoe Rgl Plan Agency

 Conservancy

Other:

## **Reviewing Agencies Checklist**

X       Air Resources Board       X       Office of Historic Press         Boating & Waterways, Department of       X       Office of Public Schoor         X       California Emergency Management Agency       X       Parks & Recreation, D         X       California Highway Patrol       X       Parks & Recreation, D         X       Calitrans District #4       X       Public Utilities Comm         Caltrans Division of Aeronautics       X       Regional WQCB #2         X       Caltrans Planning       Resources Agency         Caltrans Planning       Resources Agency         Coachella Valley Flood Protection Board       Resources Recycling a         Coachella Valley Mtns. Conservancy       X       S.F. Bay Conservation         Coastal Commission       San Gabriel & Lower 1       San Joaquin River Cor         Corrections, Department of       Santa Monica Mtns. C       Santa Monica Mtns. C         Corrections, Department of       SwRCB: Clean Water       SwRCB: Water Qualit         X       Education, Department of       SwRCB: Water Qualit       SwRCB: Water Qualit         X       Fish & Game Region #3       Taboe Regional Planni       Taboe Regional Planni         X       Forestry and Fire Protection, Department of       Other:       Mater Resources, Department of <th>ervation</th>	ervation			
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Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Revised 2010

Signature of Lead Agency Representative: