Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029128

Project Title: Jubilee MWC/Gordon Acres Consolidation Project

Lead Agency: State Water Resources Control Board
Contact Person: Gabriel Edwards
Mailing Address: 1001 I Street, 16th Floor
Phone: (916) 449-5990
City: Sacramento Zip: 95814
County: Sacramento

Project Location: County: San Bernardino City/Nearest Community: Lucerne Valley
Cross Streets: Highway 247 and Camp Rock Road Zip Code: 92356
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: ____
Assessor's Parcel No.: Multiple Section: 11, 14, Twp.: 4N Range: 1E Base: ____
Within 2 Miles: State Hwy #: ____ Waterways: ____
Airports: ____ Railways: ____ Schools: ____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.) ____
☒ Mit Neg Dec Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Governor's Office of Planning & Research

FEB 25 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ____

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☒ Water Facilities: Type Pipeline, storage, MGD ____

☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Single Residential, Agricultural, Rural Living.

Project Description: *(please use a separate page if necessary)*

The Gordon Acres Water Company, Inc (GAWC) is proposing the following improvements to their potable water system: Construction of a new distribution system consisting of 13,800 linear feet of new distribution pipelines and appurtenances, the rehabilitation of the Dido Well, the destruction of the Houston Well, the consolidation of the GAWC and Jubilee Mutual Water Company (JMWC) including installation of transmission pipeline from JMWC's existing distrubution system to GAWC's service area , construction of a new storage tank site with two new 70,000 gallon tanks, replacement of JMWC's Well No. 4, and various other improvements to allow customers of GAWC to achieve compliance with drinking water standards.

State Clearinghouse Contact:
(916) 445-0613

State Review Began: 2 - 25 - 2019

SCH COMPLIANCE 3 - 26 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029128

Please forward late comments directly to the Lead Agency

AQMD/APCD 33126

(Resources: 3 / 2)

Project Sent to the following State Agencies

Resources
- X Resources
- ____ Boating & Waterways
- ____ Central Valley Flood Prot.
- ____ Coastal Comm
- ____ Colorado Rvr Bd
- X Conservation
- X CDFW # 6
- X Cal Fire
- X Historic Preservation
- X Parks & Rec
- ____ Bay Cons & Dev Comm.
- ____ DWR

CalSTA
- ____ Aeronautics
- ____ CHP
- X Caltrans# 8
- ____ Trans Planning

Other
- ____ Education
- ____ Food & Agriculture
- ____ HCD
- ____ OES

State/Consumer Svcs
- ____ General Services

Cal EPA
- ____ ARB: Airport & Freight
- ____ ARB: Transportation Projects
- X ARB: Major Industrial/Energy
- ____ Resources, Recycl.& Recovery
- X SWRCB: Div. of Drinking Water
- X **SWRCB: Div. Drinking Wtr #**____
- ____ SWRCB: Div. Financial Assist.
- X SWRCB: Wtr Quality
- ____ SWRCB: Wtr Rights
- X Reg. WQCB # 7
- X Toxic Sub Ctrl-CTC ____

Yth/Adlt Corrections
- ____ Corrections

Independent Comm
- ____ Delta Protection Comm
- ____ Delta Stewardship Council
- X Energy Commission
- X NAHC
- ____ Public Utilities Comm
- ____ Santa Monica Bay Restoration
- ____ State Lands Comm
- ____ Tahoe Rgl Plan Agency
- ____ ____ Conservancy
- ____ Other: ____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 7
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 25, 2019 Ending Date March 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: NV5
Address: 15092 Avenue of Science, Suite 200
City/State/Zip: San Diego, CA, 92128
Contact: James Owens
Phone: (858) 385-2187

Applicant: Gordon Acres Water Company Inc
Address: 37375 Ables Street
City/State/Zip: Lucerne Valley, CA 92356
Phone: (760) 248-2867

Signature of Lead Agency Representative: _____ **Date:** 2/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.