## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH #2018041012

Lead Agency: City of Burbank	Contact Person: Leonard Bechet
Mailing Address: 150 North Third Street	Phone: (818) 238-5250  Zip: 91510  County: Los Angeles
City: Burbank	
	City/Nearest Community: Burbank
Longitude/Latitude (degrees, minutes and seconds): 34	• 10 '57.82" N / 118 • 19 '02.12" W Total Acres: 8.09
Assessor's Parcel No.: 2449-037-013	Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 5	Waterways: None
Airports: Bob Hope Airport	Railways: Metrolink Schools: Burbank High School
Document Type:  CEQA: NOP Draft EIR Early Cons Supplement/Subseque Neg Dec (Prior SCH No.) Mit Neg Dec Other:	30000001 Distriction of the control
Local Action Type:	MAR-22-2019
☐ General Plan Update	Second E CLEARINGHOUSE   Annexation   Redevelopment   Coastal Permit   Coastal Permit   Cother: Development   Redevelopment   Cother: Development   Redevelopment   Redevelo
Development Type:    Residential: Units 573   Acres	
Office: Sq.ft. Acres Employ	
Commercial: Sq.ft. 1,067 Acres Employ	
☐ Industrial: Sq.ft Acres Employ Educational:	oyees Power: Type MW  Waste Treatment: Type MGD
Recreational: Courtyard, Pool deck, Transit public p	plaza Hazardous Waste: Type
Water Facilities: Type MGD	▼ Other: Hotel: 307 Units; 212,350 Sq. ft.
Project Issues Discussed in Document:	
★ Aesthetic/Visual	☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Floodin	ng Schools/Universities Water Quality
<ul> <li>☒ Air Quality</li> <li>☒ Forest Land/Fire Ha</li> <li>☒ Geologic/Seismic</li> </ul>	azard Septic Systems Water Supply/Groundwater Sewer Capacity Wetland/Riparian
☐ Biological Resources ☐ Minerals	Soil Erosion/Compaction/Grading Growth Inducement
☐ Coastal Zone  ☐ Noise	
	g Balance X Toxic/Hazardous X Cumulative Effects cilities X Traffic/Circulation X Other:Tribal Resources
☐ Economic/Jobs ☐ Public Services/Faci	Traine/Chemation
Present Land Use/Zoning/General Plan Designation General Plan Land Use designation: Downtown Con	mmercial; Zoning: Auto Dealership (AD)
General Plan Land Use designation: Downtown Con Project Description: (please use a separate page of The residential component of the Project would include containing 252 units and one 346,644 square-foot, e 1,143 parking spaces would be provided for tenants include on 212,250 square-foot, seven-story buildin	mmercial; Zoning: Auto Dealership (AD)  If necessary)  clude construction of one 279,162 square-foot, seven -story building eight-story building containing 321 units for a total of 573 units. A total of is of both residential buildings. The hotel component of the Project would no containing 307 hotel rooms and 307 associated parking spaces. The il gallery, which would have 4 parking spaces. Project amenities would
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Reviewing Agencies Checklist	
Lead Agencies may recommend State Clearinghouse distrib If you have already sent your document to the agency pleas	
X Air Resources Board	X Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
X Caltrans District # 7	Public Utilities Commission
Caltrans Division of Aeronautics	X Regional WQCB # 4
X Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
X Fish & Game Region # 5	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	· <del></del>
Health Services, Department of	Other:
Housing & Community Development	Other:
X Native American Heritage Commission	
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Local Public Review Period (to be filled in by lead agend	nev)
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Starting Date March 22, 2019	Ending Date May 6, 2019
Lead Agency (Complete if applicable):	
Consulting Firm: Rincon Consultants, Inc.	Applicant: SJ4 Burbank LLC c/o La Terra Development
Address: 250 E. 1st Street, Suite 301	Address: 777 South Highway 101, Suite 107
City/State/Zip: Los Angeles, California 90012	City/State/Zip: Solana Beach, California 92075
Contact: Susanne Huerta, Project Manager	Phone:
Phone: (213) 788-4842 ext 104	
Signature of Lead Agency Representative:	J. (3-4) Date: 3/21/19
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Revised 2010