## NOTICE OF DETERMINATION

TO:	Clerk of the Board of Supervisors  County of: San Bernardino	Public Agency/Lead Agency:  San Bernardino City Unified School District			
	Address: 385 North Arrowhead Ave. San Bernardino, CA 92415		Address: 956 West 9th Street, San Bernardino, CA 92411		
	Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044		Contact: Thomas Pace Facilities Planning and Development Phone: (909) 381-1100		

SUBJECT:

Filing of Notice of Determination in Compliance with § 21108 or 21152 of the Public Resources Code.

Project Title: Family Resources Center and District Police Headquarters Project (SCH# 2018081056)

Project Applicant: San Bernardino City Unified School District

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): The project site encompasses a portion of the District's property at 777 North F Street in the City of San Bernardino and adjoining properties at 736 and 746 North E Street. Please see attached map.

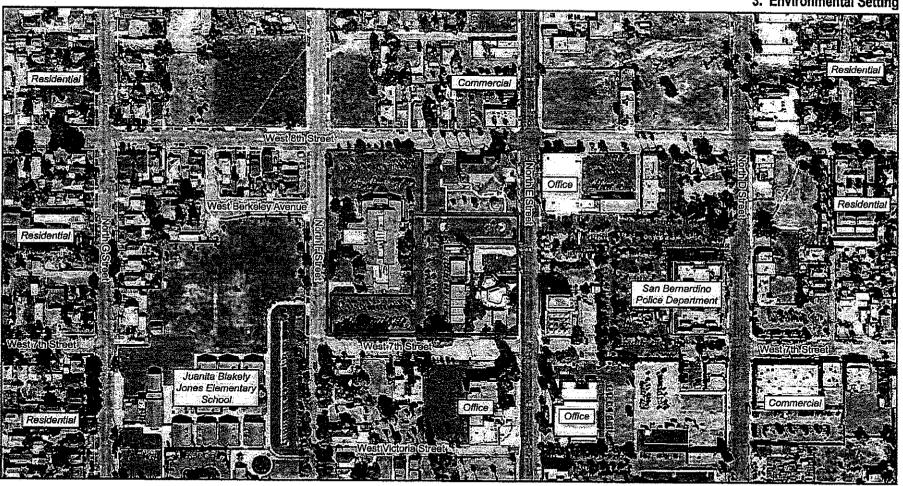
General Project Location (City and/or County): City of San Bernardino, County of San Bernardino

Project Description: The Project would relocate the family resource center and District police headquarters from various locations in the City of San Bernardino to the Project site. The Project consists of acquisition of the adjoining properties at 736 and 746 North E Street and demolition of the existing church and motel, and construction and operation of a 19,020 square foot two-story family resource center and 15,772 square foot two-story police headquarters. The Project would reconfigure internal circulation of the site, reduce the number of driveways from six to four, and increase parking by 68 spaces to 293 total spaces. The proposed improvements would accommodate existing operations and programs currently operating throughout the District. It is anticipated construction would commence in summer 2019 and would be completed by the end of summer 2020.

This is to advise that the Board of Education of the San Bernardino City Unified School District as Lead Agency approved the Project on <u>April 23, 2019</u> and made the following determinations regarding the Project:

1.	$\boxtimes$	The Project will have a significant effect on the environment.					
2.	$\boxtimes$	An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.					
3.	$\boxtimes$	Mitigation measures were made a condition of the approval of the Project, and a mitigation monitoring or reporting program was adopted for this project.					
4.	$\boxtimes$	A Statement of Overriding Considerations was adopted for the Project.					
5.	$\boxtimes$	Findings were made pursuant to the provisions of CEQA.					
		This certifies that the Environmental Impact Report, supporting technical reports, Mitigation Monitoring and Reporting Program, and record of project approval is available at: San Bernardino City Unified School District, 956 West 9th Street, San Bernardino, CA 92411 during regular business hours.					
Custodian: Thomas Pace, Director Facilities Planning and Development			Location: 956 West 9th Street, San Bernardino, CA 92411				
Date: 4/23/19 Governor's Office of Planning & Research Director of Focilities Signature/Title:							
APR 24 2019							
Date Received for Filing:							
STATE CLEARINGHOUSE							

Figure 3-3 - Aerial Photograph
3. Environmental Setting



District-Owned Property

Project Site

0 Scale (Feet)





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San Bernardino City Unified School District				04242		
COUNTY/STATE AGENCY OF FILING				DOCUME	NT NUME	BER
San Bernardino						
PROJECT TITLE						
Family Resources Center and District Police	Headquarters Project	ct (SC	CH#20	18081056	3)	
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE N	UMBER	
San Bernardino City Unified School District				(909) 3	381-110	00
PROJECT APPLICANT ADDRESS	CITY	5	STATE	ZIP CODE	=	CHOICHICHICAG S
956 West 9th Street	San Bernardino		CA	92411		
PROJECT APPLICANT (Check appropriate box)						
☐ Local Public Agency  School District	Other Special District		State	Agency		Private Entity
				and the second		
CHECK APPLICABLE FEES:						
☑ Environmental Impact Report (EIR)		\$3,27	1.00	\$		3,271.00
		\$2,354	1.75	\$		0.00
Certified Regulatory Program (CRP) document - payment d	ue directly to CDFW	\$1,112	2.00	\$		0.00
□ Exempt from fee						
☐ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt of	сору)					
						0.00
☐ Water Right Application or Petition Fee (State Water Resou	rces Control Board only)	\$850	0.00 \$			~
☑ County documentary handling fee			\$			50.00
PAYMENT METHOD: #390LOU			\$			
PAYMENT METHOD:						2 221 00
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL	RECEI	/ED \$			3,321.00
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Governor's Office of Planning & Research

APR 24 2019

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