



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: April 9, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019029125
Inland Star Conditional Use Permit Application Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **April 24, 2019** to accommodate the review process. All other project information remains the same.

cc: Gena Guisar
City of Carson
701 E. Carson Street
Carson, CA 90745

scr# 2019029125



Notice of Intent to Adopt a Mitigated Negative Declaration
For the Inland Star Conditional Use Permit Application Project

Governor's Office of Planning & Research

APR 08 2019

PUBLIC REVIEW 30-DAY EXTENSION

STATE CLEARINGHOUSE

This serves as the City of Carson's notice of Intent to adopt a Mitigated Negative Declaration for the Inland Star Conditional Use Permit Application Project (proposed project) prepared in accordance with the California Environmental Quality Act (CEQA), CEQA Guidelines, and local implementation procedures.

Name of Project: Inland Star Conditional Use Permit Application Project

Project Location: 2132-A East Dominguez Street

Lead Agency: The City of Carson, Community Development Department, 701 East Carson Street, Carson, California, 90745

Project Description: The proposed project is a warehouse operation that stores regulated and non-regulated packaged chemicals and industrial materials for third party manufacturers and distributors. The proposed project is currently operating without a Conditional Use Permit (CUP) issued by the City. Prior to occupancy by the applicant, the project site was improved with a warehouse facility, associated office/administrative facilities, loading docks and surface parking, which were constructed in or about 1989. The proposed project that is the subject of this Initial Study includes interior renovations and upgrades but does not include any expansion of the existing warehouse facility or loading dock, or any changes to the building exterior. The proposed project also included the installation of a redundant line, which was installed to provide a secondary water service line to the proposed project site in the event of an emergency and the main service line became inoperable.

NOTICE IS HEARBY GIVEN THAT the City of Carson (City) proposed to adopt a Mitigated Negative Declaration for the above-referenced project. Such Mitigated Negative Declaration is based on the finding that, by implementing the identified mitigation measures, the project's potentially significant environmental effects will be reduced to levels that are less than significant. The reasons to support such a finding are documented by an Initial Study prepared by the City.

The Initial Study, the proposed Mitigated Negative Declaration and Mitigated Monitoring/Reporting Program, and supporting materials are available for review at the following locations:

- City of Carson, Community Development Department, 701 East Carson Street, Carson, California, 90745, Monday through Thursday from 7:00am to 6:00pm
- City of Carson website: <http://ci.carson.ca.us/CommunityDevelopment/Inlandstar.aspx>
- City of Carson Public Library: 151 East Carson Street, Carson, CA 90745

Written comments regarding the proposed Mitigated Negative Declaration must be submitted to the Community Development Department **prior to 5:30 p.m. on the last day of the 30-day public review/comment period (April 24, 2019)**. All written comments should indicate a contact person for your agency or organization, if applicable, and reference the project name. Responsible agencies are requested to indicate their statutory responsibilities in connection with this project when responding.

All correspondence any questions regarding the Mitigated Negative Declaration should be directed to the following staff:

NAME: Gena Guisar

TITLE: Contract Planner

ADDRESS: City of Carson
Community Development Department
701 East Carson Street
Carson, CA 90745

PHONE: (310) 952-1708


EMAIL: gguisar@carson.ca.us

Public Review Period: Begins: February 22, 2019 Ends: March 26, 2019

30-day public review extension: Begins March 17, 2019 Ends: April 24, 2019

Public Hearing: Consideration of adoption of the Mitigated Negative Declaration by the City of Carson Planning Commission is scheduled to take place at a future date and publically noticed as required at the City of Carson City, Council Chambers located at 707 East Carson Street, Carson, California.

Signature: _____



Gena Guisar
Contract Planner
City of Carson

Date: March 14, 2019

Notice of Completion & Environmental Document Transmittal

Mailing to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019029125

Project Title: Inland Star Conditional Use Permit Application Project

Lead Agency: City of Carson, Community Development Department Contact Person: Gena Guisar
Mailing Address: 701 East Carson Street Phone: 310-952-1761
City: Carson Zip: 90745 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Carson
Cross Streets: East Dominguez Street, South Wilmington Avenue, East Carson Street Zip Code: 90745
Longitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 11.5 " N / 118 ° 13 ' 55.2 " W Total Acres: 2
Assessor's Parcel No.: 731-602-6025 Section: 5-8 Twp.: 3S Range: 12W Base: SBM
Within 2 Miles: State Hwy #: I-110, SR-47, I-710 Waterways: Los Angeles River
Airports: None Railways: Union Pacific Railroad Schools: None

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] Draft EIS Other: [] Final Document
[] Neg Dec (Prior SCH No.) [] FONSI
[] Mit Neg Dec Other: _____

Governor's Office of Planning & Research
FEB 22 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Coastal Permit
[] Community Plan [] Site Plan [] Other: _____

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Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq. ft. _____ Acres _____ Employees _____
[] Commercial: Sq. ft. _____ Acres _____ Employees _____
[] Industrial: Sq. ft. 254,411 Acres _____ Employees 19
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

Land Use: Heavy Industrial; Zoning: Manufacturing-Heavy (M-H)

Project Description: (please use a separate page if necessary)

The proposed project is a warehouse operation that stores regulated and non-regulated packaged chemicals and industrial materials for third party manufacturers and distributors. The proposed project is currently operating without a Conditional Use Permit (CUP) issued by the City. Prior to occupancy by the applicant, the project site was improved with a warehouse facility, associated office/administrative facilities, loading docks and surface parking, which were constructed in or about 1989. The proposed project that is the subject of this Initial Study includes interior renovations and upgrades but does not include any expansion of the existing warehouse facility or loading dock, or any changes to the building exterior.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 2 - 22 - 2019

4. 24

SCH COMPLIANCE 3 - 25 - 2019

NOTE: Extended Per Lead.

Project Sent to the following State Agencies

[x] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm [x] ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation [x] SWRCB: Div. of Drinking Water
[x] CDFW # 5 SWRCB: Div. Drinking Wtr #
[x] Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
[x] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 4
DWR [x] Toxic Sub Ctrl-CTC

CalSTA

Aeronautics
CHP
[x] Caltrans # 1
Trans Planning

Other

Education
Food & Agriculture
HCD
[x] OES
State/Consumer Svcs
General Services

Independent Comm

Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2019029125

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 2 / 23)