

TRANSMITTAL**February 7, 2019****TO:** State Clearinghouse**FROM:** Candice Guider-Heitmann/ Kyrsten Shields**SUBJECT:** Huntington Senior Apartments Project**We are sending you the following via Hand Delivery**

Document	Copies
Notice of Completion	1
Summary Form for the Huntington Senior Apartments Project including the Additional Information Sheet (attached)	15
Initial Study and Environmental Checklist for the Huntington Senior Apartments Project, File #PL17-0247, dated February 8, 2019 (PDF Format)	15 CDs

Enclosed are 15 copies of the Summary Form and 15 attached CDs that include the public review Initial Study/ Mitigated Negative Declaration dated February 8, 2019. If you have any questions, please contact Candice Guider-Heitmann at (916) 435-1202 or email cguider@foothill.com.

*Governor's Office of Planning & Research***FEB 08 2019****STATE CLEARINGHOUSE**

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #R5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 8, 2019 Ending Date March 11, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Foothill Associates</u>	Applicant: <u>City of Roseville/ Development Services Dept.</u>
Address: <u>590 Menlo Drive, Suite 5</u>	Address: <u>311 Vernon Street</u>
City/State/Zip: <u>Rocklin, CA 95765</u>	City/State/Zip: <u>Roseville, CA 95678</u>
Contact: <u>Candice Guider-Heitmann</u>	Phone: <u>(916) 774-5276</u>
Phone: <u>(916) 435-1202</u>	

Signature of Lead Agency Representative: Lauren Hocker Digitally signed by Lauren Hocker
Date: 2019.02.05 17:09:46 -08'00' **Date:** 2.5.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.