

Notice of Completion & Environmental Document Transmittal

SCH# 2017012052

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Castilleja School Project
Lead Agency: City of Palo Alto Contact Person: Amy French, Chief Plng Official
Mailing Address: 250 Hamilton Ave, 5th Floor, PCE Phone: 650. 329.2336
City: Palo Alto Zip: 94301 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Palo Alto
Cross Streets: 1310 Bryant Street and 1235 and 1263 Emerson Street Zip Code: 94301
Longitude/Latitude (degrees, minutes and seconds): 77 ° ' " N / ° ' " W Total Acres: 6.6
Assessor's Parcel No.: 124-12-034, -031, and -033 Section: Twp: Range: Base:
Within 2 Miles: State Hwy#: 82, US 101 Waterways: San Francisquito Creek
Airports: Railways: Caltrain Schools: Palo Alto High

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

Governor's Office of Planning & Research

[ ] General Plan Update [ ] Specific Plan [ ] Rezone JULY 17 2019 [ ] Annexation
[ ] General Plan Amendment [x] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] STATE CLEARINGHOUSE [ ] Coastal Permit
[ ] Community Plan [x] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq. ft. Acres Employees [ ] Transportation: Type
[ ] Commercial Sq. ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq. ft. Acres Employees [ ] Power: Type MW
[x] Educational: Modernize existing private school [ ] Waste Treatment: Type MGD

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [x] Schools/Universities [ ] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [ ] Solid Waste [x] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Comprehensive Plan - single family residential; zoning - R-1(10,000)

Project Description: (please use a separate page if necessary)

Castilleja School Foundation requests amendment of their existing Conditional Use Permit, a Tentative Map with exceptions to consolidate the three parcels on which the campus is located into a single parcel that exceeds the maximum parcel size in the R-1 zone district, and Architectural Review. Construction of proposed physical improvements would occur in four phases. These include demolishing two residential structures, constructing a below-grade parking structure, constructing a temporary campus, relocating the existing pool, relocating service deliveries a below grade service area, and demolishing the existing Campus Center and classroom buildings and replacing them with a single Academic building. The project also includes implementation of an expanded Transportation Demand Management plan and a Sustainability Road Map.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7-17-2019

CM

SCH COMPLIANCE

9-16-2019

Project Sent to the following State Agencies

[x] Resources Cal EPA
Boating & Waterways [x] ARB: Airport & Freight
Central Valley Flood Prot. [x] ARB: Transportation Projects
Coastal Comm [x] ARB: Major Industrial/Energy
Colorado Rvr Bd [x] Resources, Recycl.& Recovery
Conservation [x] SWRCB: Div. of Drinking Water
[x] CDFW # 3 [x] SWRCB: Div. Drinking Wtr #
Cal Fire [x] SWRCB: Div. Financial Assist.
[x] Historic Preservation [x] SWRCB: Wtr Quality
[x] Parks & Rec [x] SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 2
[x] DWR [x] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

[ ] Delta Protection Comm
[ ] Delta Stewardship Council
[ ] Energy Commission
[x] NAHC
[x] Public Utilities Comm
[ ] Santa Monica Bay Restoration
[ ] State Lands Comm
[ ] Tahoe Rgl Plan Agency
[ ] Conservancy
Other:

CalSTA

[ ] Aeronautics
[x] CHP
[x] Caltrans# 4
[ ] Trans Planning

Other

[x] Education
[ ] Food & Agriculture
[ ] HCD
[ ] OES

State/Consumer Svcs

[x] General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017012052

Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 7 / 20)

Note: Review per Lead

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>     | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 17, 2019 Ending Date September 16, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dudek</u>	Applicant: <u>Castilleja School Foundation</u>
Address: <u>853 Lincoln Way, suite 208</u>	Address: <u>1310 Bryant Street</u>
City/State/Zip: <u>Auburn CA 95603</u>	City/State/Zip: <u>Palo Alto CA 94301</u>
Contact: <u>Katherine Waugh</u>	Phone: <u>650.470.7751</u>
Phone: <u>530.863.4642</u>	

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**Signature of Lead Agency Representative:**  **Date:** July 15, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.