

SCH# 19029025

Project Title: Novato High School Center for the Sciences and Performing Arts Center Projects

Lead Agency: Novato Unified School District Contact Person: Michael Woolard, Executive Director
 Mailing Address: 15 San Marin Drive Phone: (415) 493-4568
 City: Novato Zip: 94945 County: Marin

Project Location: County: Marin City/Nearest Community: City of Novato
 Cross Streets: Arthur Street near Washington Street Zip Code: 94947
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 05 ' 23 " N / 122 ° 34 ' 22 " W Total Acres: 0.5 acre
 Assessor's Parcel No.: 124-020-04 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 101 Waterways: _____
 Airports: _____ Railways: _____ Schools: Rancho Elementary, Mcg

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

GOVERNOR'S OFFICE OF PLANNING & RESEARCH

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Land Division (Subdivision, etc.) Coastal Permit
 Community Plan Site Plan Other: School District A

FEB 08 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: approx 35,822 net gross sq. ft. of school buildings
 Recreation: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed In Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan: Community Facilities (CF); Zoning: Community Facilities (CF)

Project Description: *(please use a separate page if necessary)*

The project would consist of a new Center for the Sciences Building and Performing Arts Center. The Center for the Sciences would consist of a 20,684 square foot, one-story, 18-foot-high building and associated improvements, which would replace nine existing portable classroom buildings. The Center for the Sciences Building would provide capacity for 300 students and would not increase enrollment.

The new Performing Arts Center includes construction of a new 19,519 square foot Performing Arts Center with 472 seats. The PAC would be 40 to 42.5 feet high and would be built on tennis courts that would be relocated.

State Clearinghouse Contact: _____ (916) 445-0613

State Review Began: 2 - 6 - 2019

SCH COMPLIANCE 3 - 7 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
Boating & Waterways	ARB: Airport & Freight
Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
Coastal Comm	ARB: Major Industrial/Energy
Colorado Rvr Bd	Resources, Recycl. & Recovery
Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>3</u>	<input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
Cal Fire	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>2</u>
<input checked="" type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	Corrections
	Independent Comm
CalSTA	Delta Protection Comm
Aeronautics	Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	Energy Commission
<input checked="" type="checkbox"/> Caltrans# <u>4</u>	<input checked="" type="checkbox"/> NAHC
Trans Planning	Public Utilities Comm
Other	Santa Monica Bay Restoration
<input checked="" type="checkbox"/> Education	State Lands Comm
Food & Agriculture	Tahoe Rgl Plan Agency
HCD	Conservancy
OES	Other: _____
State/Consumer Svcs	
<input checked="" type="checkbox"/> General Services	

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029025

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 2 / 9)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Novato</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Calif Division of the State Architect</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Grasseti Environmental Consulting</u>	Applicant: <u>Novato Unified School District</u>
Address: <u>7008 Bristol Dr.</u>	Address: <u>15 San Marin Drive</u>
City/State/Zip: <u>Berkeley, CA 94705</u>	City/State/Zip: <u>Novato, CA 94945</u>
Contact: <u>Richard Grasseti</u>	Phone: <u>(415) 493-4588</u>
Phone: <u>510 849-2354</u>	

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.