Project Title: Carol Kimme	lman Athletic and Academic (Campus	
Lead Agency: County of Los		Contact Person:	
Mailing Address: 900 South Fr		Phone: 626-300	
City: Alhambra, California			
Project Location: County:L	os Angeles	City/Nearest Community: Carson	
	King Jr. Street/Avalon Boulev		Zip Code: 90746
***************************************	ninutes and seconds): 33 • 51		***************************************
	s of 7339-017-917 and -902		Range: 13W Base: Torrance
	#: <u>I-405, I-110, SR 91</u>	Waterways: Dominguez Channel	
Airports: G	Boodyear Blimp Airship Base	Railways: none	Schools: Towne Ave ES, others
Document Type:			
CEQA: NOP	➤ Draft EIR	NEPA: NOI Othe	er:
☐ Early Cons	Supplement/Subsequent E	IR 🔲 EA	Final Document
☐ Neg Dec ☐ Mit Neg Dec	(Prior SCH No.)	Governor Distriction Planni FONSI	ng & Researcher:
Mit Neg Dec	Other:	MANAGEMENT AND ASSESSMENT ASSESSMENT AND ASSESSMENT ASSE	
Local Action Type:		MAY-15-20	
General Plan Update	Specific Plan	RezoneATE CLEARING	Annexation
General Plan Amendment General Plan Element	t Master Plan Planned Unit Developm		Coastal Permit
Community Plan	Site Plan	Land Division (Subdivision.	
Development Type:			
Residential: Units Office: Sq.ft.	Acres Employees	Transportation: Type	
Commercial:Sq.ft.	Acres Employees	Mining: Mineral	
Industrial: Sq.ft	Acres Employees	Power: Type	MW
Educational:	etic and academic campus	Waste Treatment: Type	MGD
Water Facilities:Type		Other:	
Project Issues Discussed i			
Aesthetic/Visual	☐ Fiscal ★ Flood Plain/Flooding	Recreation/Parks Schools/Universities	➤ Vegetation ➤ Water Quality
☐ Agricultural Land X Air Quality	Forest Land/Fire Hazard		■ Water Supply/Groundwater
Archeological/Historical	Geologic/Seismic	▼ Sewer Capacity	▼ Wetland/Riparian
⊠ Biological Resources	Minerals	Soil Erosion/Compaction/Grad	
☐ Coastal Zone ☑ Drainage/Absorption	Noise Repulation/Housing Rela	▼ Solid Waste	X Land UseX Cumulative Effects
		ance IXI Toxic/Hazardone	
Economic/Jobs	➤ Public Services/Facilitie	ance X Toxic/Hazardous s X Traffic/Circulation	Other:
Economic/Jobs	➤ Public Services/Facilitie		
Economic/Jobs Present Land Use/Zoning/	□ Public Services/Facilitie □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	s 🗷 Traffic/Circulation	Other:
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Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District #7 Public Utilities Commission Caltrans Division of Aeronautics Regional WOCB #4 Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education. Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights Fish & Game Region #5 Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date May 15, 2019 Ending Date July 1, 2019 Lead Agency (Complete if applicable): Applicant: The Carol Kimmelman Center, LLC Consulting Firm: Dudek Address: 38 N. Marengo Avenue Address: 2121 East 7th Place City/State/Zip: Los Angeles, CA 90021 City/State/Zip: Pasadena, CA 91103 Phone: 310-739-0356 Contact: Nicole Cobleigh Phone: 626-204-9829 Signature of Lead Agency Representative:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.