

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH# 2019029108****Project Title:** CHP Quincy Area Office Replacement ProjectLead Agency: California Highway Patrol Contact Person: Chuck King, ChiefMailing Address: 601 N. 7th Street, Building C Phone: 916-843-3500City: Sacramento Zip: 95811 County: Sacramento**Project Location:** County: Plumas City/Nearest Community: East QuincyCross Streets: Lee Road, Alta Avenue Zip Code: 95971Longitude/Latitude (degrees, minutes and seconds): 39 ° 56 ' 13.47" N / 120 ° 54 ' 01.60" W Total Acres: 3.8Assessor's Parcel No.: 117-140-027-000 Section: 13 Twp.: 24 N Range: 9 E Base: Mt. DiabloWithin 2 Miles: State Hwy #: 70 Waterways: Mill CreekAirports: Gansner-Quincy Field Airport Railways: Burlington Northern/Sage Schools: Quincy Elementary, Quincy**Document Type:**CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI ☐ Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec ☐ (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐  
☒ Mit Neg Dec Other: ☐ FONSI**Local Action Type:**☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ☐**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Commercial: Sq.ft. 163,500 Acres 3.8 Employees 37  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
Type \_\_\_\_\_ Mineral \_\_\_\_\_  
Type \_\_\_\_\_ MW \_\_\_\_\_  
Type \_\_\_\_\_ MGD \_\_\_\_\_  
Type \_\_\_\_\_  
Type \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Zoning: Agricultural Preserve (AP), General Plan Designation: Agricultural Preserve**Project Description:** *(Please use a separate page if necessary)*

The Quincy Area Office Replacement Project is part of a statewide effort to replace aging or inadequate CHP field offices and other facilities. The purpose of the Proposed Project is to relocate the Quincy Area Office currently on Main Street and replace it with new facilities on Lee Road that would provide adequate workspace, equipment storage, and vehicle parking for an increasing number of employees assigned to this office. The Proposed Project would develop approximately 3.8 acres (approximately 163,500 square feet (ft2)) within the 5-acre site. Approximately 2.8 acres (approximately 122,000 ft2) of the developed project site would be new impervious surfaces; the remainder of the site would be unpaved, such as for landscaping or snow storage. These area quantities are subject to change pending final design.

State Clearinghouse Contact: \_\_\_\_\_

(916) 445-0613

**Project Sent to the following State Agencies**State Review Began: 2 - 20 - 2019**Resources**

|                                                                |                                             |
|----------------------------------------------------------------|---------------------------------------------|
| <input checked="" type="checkbox"/> Boating & Waterways        | <input checked="" type="checkbox"/> Cal EPA |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | ARB: Airport & Freight                      |
| <input type="checkbox"/> Coastal Comm                          | ARB: Transportation Projects                |
| <input checked="" type="checkbox"/> Colorado Rvr Bd            | ARB: Major Industrial/Energy                |
| <input checked="" type="checkbox"/> Conservation               | Resources, Recycl. & Recovery               |
| <input checked="" type="checkbox"/> CDFW # <u>2</u>            | SWRCB: Div. of Drinking Water               |
| <input type="checkbox"/> Cal Fire                              | <b>SWRCB: Div. Drinking Wtr #</b> _____     |
| <input type="checkbox"/> Historic Preservation                 | SWRCB: Div. Financial Assist.               |
| <input checked="" type="checkbox"/> Parks & Rec                | SWRCB: Wtr Quality                          |
| <input checked="" type="checkbox"/> Bay Cons & Dev Comm.       | SWRCB: Wtr Rights                           |
| <input checked="" type="checkbox"/> DWR                        | Reg. WQCB # <u>52</u>                       |
|                                                                | Toxic Sub Ctrl-CTC _____                    |

**Yth/Adlt Corrections**

Corrections \_\_\_\_\_

**CalSTA**☒ Aeronautics

CHP

☒ Caltrans# 2

Trans Planning

**Other**

Education

Food &amp; Agriculture

HCD

OES

**State/Consumer Svcs**

General Services

**Please note State Clearinghouse Number****(SCH#) on all Comments****SCH#: 2019029108****Please forward late comments directly to the****Lead Agency**AQMD/APCD 21(Resources: 2 / 23)

# **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                                 |                                                                              |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input checked="" type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #2                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #5                         |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input checked="" type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2                       | <input checked="" type="checkbox"/> Tahoe Regional Planning Agency           |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        | Other: _____                                                                 |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____                                                                 |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____                                                                 |
| <input type="checkbox"/> Native American Heritage Commission                    | Other: _____                                                                 |

## **Local Public Review Period (to be filled in by lead agency)**

Starting Date February 20, 2019 Ending Date March 21, 2019

## **Lead Agency (Complete if applicable):**

Consulting Firm: Horizon Water and Environment Applicant: \_\_\_\_\_  
 Address: 400 Capitol Mall, Suite 2500 Address: \_\_\_\_\_  
 City/State/Zip: Sacramento, CA 95814 City/State/Zip: \_\_\_\_\_  
 Contact: Megan Giglioli Phone: \_\_\_\_\_  
 Phone: (916) 465-8073

Signature of Lead Agency Representative: C. D. [Signature] Date: 2-20-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.