

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St. Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Placer County
Address:
2954 Richardson Dr, Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address:
600 Sixth Street, Lincoln, CA 95648
Contact: Steve Prosser
Phone: 916-434-2433

Lead Agency (if different from above):

Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 97022074

Project Title: Twelve Bridges Village 25 project

Project Applicant: Pappas Investments

Project Location (include county): City of Lincoln, Placer County

Project Description: A General Plan Amendment, Amendment to the Twelve Bridges (TB) Specific Plan, Amendment to the TB General Development Plan, Amendment to the existing Development Agreement, an Addendum to an adopted Subsequent Environmental Impact Report, and a small lot tentative subdivision map. The project would develop 49 low-density residential units and 18.5 acres of park site.

This is to advise that the City of Lincoln has approved the above
(☒ Lead Agency or ☐ Responsible Agency)
described project on May 28, 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: Director
Date: 5/29/19 Date Received for filing at OPR: MAY 31 2019

STATE CLEARINGHOUSE

Project Location Map



Receipt #: 02779265
05/20/2019 04:14 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190154
NOD, Exempt
05/20/2019 04:14:26 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$50.00
Cash	\$50.00

Change:	\$0.00
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CLKBZPF9T2, SK

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190154
STATE CLEARING HOUSE# (if applicable)
97022074

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LINCOLN			DATE 05/20/2019
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE TWELVE BRIDGES VILLAGE 25 PROJECT			
PROJECT APPLICANT NAME CITY OF LINCOLN			PHONE NUMBER 916-434-2433
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA	ZIPCODE 95648

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

☒ Other FEES ALREADY PAID ON 01-14-1998 #899 \$ _____

PAYMENT METHOD:

☒ Cash ☐ Credit ☐ Check ☐ Other _____

TOTAL RECEIVED **\$50.00**

SIGNATURE

X

S. Kasza

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

SCANNED

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: P.O. Box 3044
 Sacramento, CA 95812-3044
 Street Address: 1400 Tenth St. Rm 113
 Sacramento, CA 95814

☒ County Clerk

County of: Placer County
 Address: 2954 Richardson Dr, Auburn, CA 95603

From:

Public Agency: City of Lincoln
 Address: 600 Sixth Street, Lincoln, CA 95648
 Contact: Steven Prosser
 Phone: 916-434-2433

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

97022074

POSTED MAY 20 2019

Project Title: Twelve Bridges Village 25 project

Through RYAN RONCO, COUNTY CLERK

Project Applicant: Pappas Investments

By Deputy Clerk

Project Location (include county): City of Lincoln, Placer County

Project Description: A General Plan Amendment, Amendment to the Twelve Bridges (TB) Specific Plan, Amendment to the TB General Development Plan, Amendment to the existing Development Agreement, an Addendum to an adopted Subsequent Environmental Impact Report, and a small lot tentative subdivision map. The project would develop 49 low-density residential units and 18.5 acres of park site.

This is to advise that the City of Lincoln has approved the above described project on May 14, 2019 and has made the following determinations regarding the above described project.

(☒ Lead Agency or ☐ Responsible Agency)

(date)

#19-154

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☐ was ☒ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

FILED

MAY 20 2019

COUNTY CLERK
 BY: [Signature]

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
 City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency):

Title:

Date:

Date Received for filing at OPR:

Project Location Map





STATE OF CALIFORNIA-THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE RECEIPT
DFG 703.5a (8-91)

68434

Lead Agency: City of Lincoln Date: 1-14-98
County/State Agency of Filing: City of Lincoln Community Development Dept Document No.: 0899
Project Title: Revisions of Twelve Bridges Specific Plan for Plan Area A
Project Applicant Name: P. Lacer Holding Phone Number: _____
Project Applicant Address: 456 Montgomery St 16th Fl. San Francisco CA 94104
Project Applicant (check appropriate box): Local Public Agency ☒ School District ☐ Other Special District ☐
State Agency ☐ Private Entity ☐

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report	\$850.00	\$ <u>850.00</u>
<input type="checkbox"/> Negative Declaration	\$1,250.00	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$850.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$25.00	\$ <u>30.00</u>
<input type="checkbox"/> Project that is exempt from fees	30.00	

TOTAL RECEIVED \$ 880.00

Signature and title of person receiving payment: D. Newary / Deputy

FIRST COPY-PROJECT APPLICANT SECOND COPY-DFG/FASB THIRD COPY-LEAD AGENCY FOURTH COPY-COUNTY/STATE AGENCY OF FILING

NOTICE OF DETERMINATION

TO: County Clerk
County of Placer
11960 Heritage Oak Place
Auburn, CA 95603

FROM: City of Lincoln
COMMUNITY DEVELOPMENT DEPT.
1390 First Street
Lincoln, CA 95648

Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21108
OR 21152 OF THE PUBLIC RESOURCES CODE

Project Title: Revisions to Twelve Bridges Specific Plan for Plan Area A (Placer Holdings, Incorporated)

State Clearinghouse Number: SCH#97022074

Contact Person: Rodney Campbell, 916-645-3320

Project Location: West of State Highway 65, south of State Highway 193, east of Sierra College Boulevard, and north of City of Rocklin in Placer County.

Assessor's Parcel Number(s): 21-271-017&054; 21-290-007,008,032,034,038,039,042,043; 32-010-017,024,025,026,027,028,029,030,031,032; and 32-030-001.

Project Description: Amend City's 1991 General Plan; Amend 1994 Twelve Bridges Specific Plan resulting in 4,775 dwellings units on 1,458 +/- acres, 79 +/- acres of commercial, 82 +/- acres of employment center and approximately 1,498 +/- acres for parks/open space/golf/schools/public, and 220 +/- acres of roads for a total of 3,336.5 +/- acres; and Approve Large Lot Vesting Tentative Subdivision Map of 82 parcels.

This is to advise that the City of Lincoln [☒ Lead, ___ Responsible Agency], has approved the above-described project on January 13, 1998 and has made the following determinations regarding the above-described project:

1. The project [☒ will, ___ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA.
___ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were, ___ were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and reporting program [☒ was, ___ was not] adopted for this project.
5. A Statement of Overriding Considerations [☒ was, ___ was not] adopted for this project.
6. Findings [☒ were, ___ were not] made pursuant to the provisions of CEQA.

This is to certify that the environmental document and record of project approval is available to the General Public at: Community Development Department, 1390 First Street, Lincoln, CA 95648 during normal business hours.

AFFIDAVIT OF FILING AND POSTING

I declare that I received and posted this notice on the filing date as required by California Public Resources Code Section 21152(c). Said Notice will remain posted for 30 days from the filing date.

ENVIRONMENTAL COORDINATOR
City of Lincoln
State of California

FILED

JAN 14 1998

Jim McCauley
COUNTY CLERK OF PLACER COUNTY
BY [Signature]
DEPUTY

BY: [Signature]
SIGNATURE

NAME: Rodney Campbell
TITLE: COMMUNITY DEVELOPMENT
DIRECTOR

POSTED 1-14-98

0899
Court Records Supervisor Office at the County Clerk through

JIM MCCAULEY, COUNTY CLERK PHInod
By [Signature]
Deputy Clerk