Notice of Completion & Environmental Document Transmittal

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sc2#019039018

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Mailing Address 076 Occa C	Lead Agency: County of San Luis Obispo			Contact Person: Megan Martin		
Mailing Address: 976 Osos Street, Room 300 City: San Luis Obispo Zip: 93408-2040				Phone: (805) 788-4163		
			Zip: 93408-2040 County: San Luis Obispo			
Droject Locations Court S	The state of the s					
Project Location: County: S. Cross Streets: Carrisa Highwa		MAR 04 201	arest Communit <u>y: Sa</u>		0.1 02452	
Lat. / Long.: 35°22'16.4"N 12					Code: <u>93453</u>	
Assessor's Parcel No.: 072-301	1-007 STATE	GLEARING	HOUSTotal Acres: 4	D		
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				NAME AND DESCRIPTION AND DESCR		
Local Action Type: USE F	PEMIT				*	
Development Type: Other	: Cannabis Acti	vities				
Project Issues Discussed in	Document:				i a v	
☐ Aesthetic/Visual	Fiscal	Recr	eation/Parks	☐ Vegeta	tion	
Agricultural Land	Flood Plain/Flooding		ools/Universities		Quality	
☐ Air Quality Supply/Groundwater	Forest Land/Fire Ha	zard Sept	ic Systems	☐ Water		
Archeological/Historical	Geologic/Seismic	☐ Sew	er Capacity	☐ Wetlar	nd/Riparian	
☑ Biological Resources	Minerals	7	Erosion/Compaction/		A CONTRACTOR OF THE PROPERTY OF THE PARTY OF	
Present Land Use/Zoning/Ge	eneral Plan Designation	:				
Agricultural						
Project Description: (please	e use a separate page if	necessary)				
Project Description:						
A request by Larry Nasare	no Montenegro Delga	ado for a Cond	ditional Use Permit	(DRC2017-00108	3) for 22,000	
square feet of indoor cann	nabis cultivation, three	e acres of out	door cannabis culti	vation, indoor ar	nd outdoor	
cannabis nursery areas, n	on-volatile manufactu	ring of canna	bis, and distributio	n of cannabis. Th	ne project	
includes a total of 57,600 s						
indoor cannabis cultivatio	n and a 28.800-square	20 20	ouse for indoor car			
	20,000 59441	e foot greenh	Just for muoor cur	nnabis nursery. A	total of 77,657	
square feet would be utilize		-				
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Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Emergency Services Boating & Waterways, Department of Office of Historic Preservation California Highway Patrol Office of Public School Construction CalFire Parks & Recreation Caltrans District # Pesticide Regulation, Department of Caltrans Division of Aeronautics Public Utilities Commission Caltrans Planning (Headquarters) <u>X</u> Regional WQCB # 3 Central Valley Flood Protection Board Resources Agency Coachella Valley Mountains Conservancy S.F. Bay Conservation & Development Commission Coastal Commission San Gabriel & Lower L.A. Rivers and Mtns Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mountains Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality **Energy Commission SWRCB: Water Rights** _X_ Fish & Game Region # 4 Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of General Services, Department of Water Resources, Department of Health Services, Department of Housing & Community Development Other _____ Integrated Waste Management Board Other _____ Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date March 6, 2019 Ending Date April 8, 2019 Lead Agency (Complete if applicable): Applicant: Consulting Firm:____ Address: 976 Osos St -- Rm 300 Address: ____ City/State/Zip: San Luis Obispo, CA 93401 City/State/Zip:

Contact: Megan Martin Phone:

Signature of Lead Agency Representative: ______ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Phone: 805-788-4163