

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018122057

Project Title: Interstate 80/Gilman Street Interchange Improvement Project

Lead Agency: California Department of Transportation, District 4 Contact Person: Cristin Hallissy
Mailing Address: 111 Grand Avenue Phone: (510) 622-8717
City: Oakland Zip: 94612 County: Alameda

Project Location: County: Alameda City/Nearest Community: Berkeley
Cross Streets: Interstate 80/Gilman Street Zip Code: 94710, 94706
Longitude/Latitude (degrees, minutes and seconds): Section: Twp.: Range: Base:
Assessor's Parcel No.: Within 2 Miles: State Hwy #: I-80, I-580, SR 123 Waterways: San Francisco Bay, Codornices Creek
Airports: N/A Railways: UPRR Schools:

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [x] EA [x] Final Document
[x] Neg Dec (Prior SCH No.) [ ] Draft EIS Planning & Research Other:
[ ] Mit Neg Dec Other: [x] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Redevelopment [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres [ ] Transportation: Type interchange improvements
[ ] Office: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Commercial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Industrial: Sq.ft. Acres Employees [ ] Waste Treatment: Type MGD
[ ] Educational: [ ] Hazardous Waste: Type
[ ] Recreational: [ ] Other:
[ ] Water Facilities: Type MGD

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[x] Coastal Zone [x] Noise [ ] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Transportation, Commercial, Park and Recreation, Industrial

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) and Alameda County Transportation Commission (Alameda CTC) propose to improve operations for vehicles, bicycles, and pedestrians where Interstate 80 (I-80) and Gilman Street intersect. The project will construct two roundabouts at the I-80/Gilman Street on- and off-ramp intersections and a bike/pedestrian bridge over I-80, adjacent to Gilman Street.

State Clearinghouse Contact: (916) 445-0613

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 2
Toxic Sub Ctrl-CTC

CalSTA

- Aeronautics
CHP
Caltrans#
Trans Planning

Other

- Education
Food & Agriculture
HCD
OES

State/Consumer Svcs

- General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

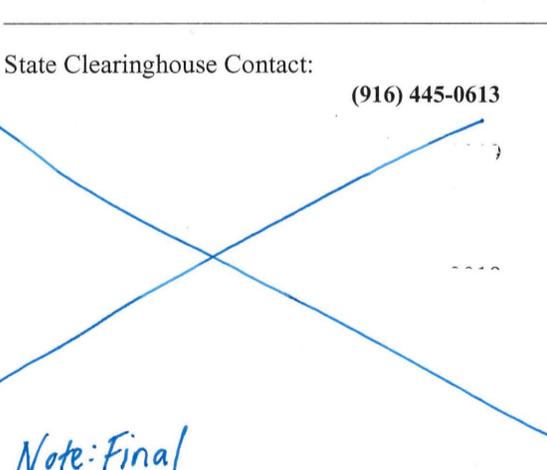
Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018122057

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 7 / 6)



JUL 03 2019

STATE CLEARINGHOUSE

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Public Utilities Commission               |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #R2                         |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region #3               | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: California Transportation Commission          |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Parsons</u>	Applicant: <u>California Department of Transportation</u>
Address: <u>555 12th Street, Suite 1850</u>	Address: <u>111 Grand Avenue</u>
City/State/Zip: <u>Oakland / CA / 94607</u>	City/State/Zip: <u>Oakland / CA / 94612</u>
Contact: <u>Carie Martens</u>	Phone: <u>(510) 622-8717</u>
Phone: <u>(510) 907-2163</u>	

Signature of Lead Agency Representative: Cristin Halheary Date: 7/1/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.