

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017011062

Project Title: 222 West 2nd Project

Lead Agency: City of Los Angeles

Contact Person: Kathleen King

Mailing Address: 221 N. Figueroa Street, Suite 1350

Phone: 213-847-3746

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles

Cross Streets: W. 2nd St. and Broadway; W. 2nd St. and S. Spring St. Zip Code: 90012

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 06.6" N / 118 ° 14 ' 47.1" W Total Acres: 2.71

Assessor's Parcel No.: 5149-008-029, 087, 088, 089, 907, 908 Section: 9 Twp.: 1S Range: 13W Base:

Within 2 Miles: State Hwy #: US-101, SR-110, I-10 Waterways: Los Angeles River

Airports: Railways: Metro Purple, Red, Expo, Gold Schools: Various

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec [x] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other: NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [x] Site Plan [x] Rezone [] Prezone [] Use Permit [x] Land Division (Subdivision, etc.) [] Annexion [x] Redevelopment [] Coastal Permit [x] Other: Design overlay

MAR 21 2019

STATE CLEARINGHOUSE

Development Type:

- [x] Residential: Units 107 Acres Employees [] Transportation: Type [] Mining: Mineral [] Power: Type MW [] Waste Treatment: Type MGD [] Recreational: [] Hazardous Waste: Type [] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Agricultural Land [x] Air Quality [x] Archeological/Historical [] Biological Resources [] Coastal Zone [] Drainage/Absorption [x] Economic/Jobs [] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [] Geologic/Seismic [] Minerals [x] Noise [x] Population/Housing Balance [x] Public Services/Facilities [x] Recreation/Parks [x] Schools/Universities [] Septic Systems [x] Sewer Capacity [] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation [] Vegetation [] Water Quality [x] Water Supply/Groundwater [] Wetland/Riparian [x] Growth Inducement [x] Land Use [x] Cumulative Effects [x] Other: Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Regional Center Commercial; [Q]C2-4D-CDO-SN

Project Description: (please use a separate page if necessary)

The Project involves the development of a 30-story mixed-use building consisting of 107 residential units (comprising 137,347 square feet), 7,200 square feet of ground level commercial retail uses, and 534,044 square feet of office uses in Downtown Los Angeles. The 2.71-acre Project Site is the future site of the Los Angeles County Metropolitan Transportation Authority Regional Connector 2nd Street/Broadway rail station and portal. Overall, the Project's improvements (plus the Metro portal) would total 688,401 square feet of floor area and replace a surface parking lot. An existing five-story parking structure is located on the southern portion of the Project Site and would remain. The Project includes a landscaped paseo and plaza surrounding the Metro portal, and amenity decks offering a variety of community spaces, including landscaped terraces and rooftop gardens.

State Clearinghouse Contact:

(916) 445-0613

Handwritten initials

State Review Began:

3 - 21 - 2019

SCH COMPLIANCE

5 - 6 - 2019

Project Sent to the following State Agencies

- X Resources Boating & Waterways Central Valley Flood Prot. Colorado Rvr Bd Conservation CDFW # 5 Cal Fire Historic Preservation Parks & Rec Bay Cons & Dev Comm. DWR Cal EPA ARB: Airport & Freight ARB: Transportation Projects ARB: Major Industrial/Energy Resources, Recycl.& Recovery SWRCB: Div. of Drinking Water SWRCB: Div. Drinking Wtr # SWRCB: Div. Financial Assist. SWRCB: Wtr Quality SWRCB: Wtr Rights X Reg. WQCB # 4 Y Toxic Sub Ctrl-CTC Yth/Adlt Corrections Corrections Independent Comm Delta Protection Comm Delta Stewardship Council Energy Commission X NAHC Y Public Utilities Comm Santa Monica Bay Restoration Y State Lands Comm Tahoe Rgl Plan Agency Conservancy Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017011062

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>South Coast</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>State Parks</u> |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 21, 2019 Ending Date May 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>CA-LATS South, LLC (Attn Murray McQueen)</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>2049 Century Park East, Suite 2600</u>
City/State/Zip: <u>El Segundo, CA 90245-4744</u>	City/State/Zip: <u>Los Angeles, CA 90067</u>
Contact: <u>Ashley Rogers</u>	Phone: <u>424-278-6455</u>
Phone: <u>424-207-5343</u>	

Signature of Lead Agency Representative:  Date: 03/18/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21104, Public Resources Code.

SP-1-10-13