Notice of Determination					
To: Office of Planning and Research	From:	County of Placer			
P.O. Box 3044		Community Development Resource Agency			
Sacramento, CA 95812-3044		3091 County Center Drive	, Suite 190		
☐ County Clerk		Auburn, CA 95603 Shirlee Herrington, Senior	CDP A Tachnia	ion	
County of Placer		(530) 745-3132	CDRA Technic	lan	
2952 Richardson Avenue		(000) 7 10 0102			
Auburn CA 95603		Date received for filing at l	Placer County:		
Subject: Filing of Notice of Determination in con	npliance w	ith Section 21108 or 21152 o	f the Public Re		
State Clearinghouse Number:		Project #:	POSTED	MAR 2 8 2019	
2004072028		PSUB 20090417	Through		
Project Title:		<u>APN(s)</u> :	RYAN RQ	CLERK	
Atwood 80 Subdvision Project Location:		051-070-009-000	Ву	Deputy Clerk	
North side of Atwood Road, west of Richardso	n Drive in l	North Auburn, Placer County		Dopaty Olerk	
Project Applicant/Owner:					
Andregg Psomas Atwood 80					
Project Description: Development of a 65-lot residential subdivision	on a 79 4-	acre parcel			
Entitlement(s):	1 OII a 77.4-6	acre parcer			
Extension of Time for a previously approved V	esting Tent	ative Subdivision Map, Condi	tional Use Perm	nit, and Variance	
This is to advise that Placer County (Lead Agendon March 28, 2019 by the Planning Commission and	d has made	the following determination re			
1. The project [will will not] have a sign					
2. An Environmental Impact Report was pre	pared for th	is project pursuant to the prov	visions of CEQA	Α.	
A Mitigated Negative Declaration was pre	epared for the	nis project pursuant to the pro-	visions of CEQ	Α.	
3. Mitigation Measures [were were not]	made a con	ndition of the approval of the	project.		
4. A mitigation reporting or monitoring plan [\boxtimes	was 🗌	was not] adopted for this proje	ect.		
5. A Statement of Overriding Considerations [was	was not] adopted for this proje	ect.	FILED	
6. Findings [⊠ were ☐ were not] made pursu	ant to the p	rovisions of CEQA.			
7. California State Department of Fish and Wild	life Fees (S	B 1535)		MAR 28 2019	
☐ The project has been found to be exempt a	nd not subj	ect to the provisions of SB 15	35.	Ruan Rongo	
☐ \$50 for County processing fees (attac	h No Effec	t Determination Form)	B B	OUNTY CLERIC OF PTACER COUNTY Y:	
☐ The project is not exempt and is, therefore	e, subject to	the following fees:		()exiii t	
☐ \$3,321.00 (\$3,271.00 Fish and Wildli	ife plus \$50	County recording fee) for rev	view of an EIR		
	roject previ	ously approved and paid (atta	ch DFW receipt	t)	
nis is to certify that the Environmental Impact Impact Dommunity Development Resource Center, 3091 Co	Report is a	available to the General Pub r Drive, Auburn, CA 95603.	lic at the front	t counter of the ors Uffice of Planning & Resear	
Shall add it				APR 22 2019	
Environmental Coordination Service	ces, Placer (DateDate	SOLIVIAL	F CLEARINGHOUS	

19-0098

Notice of Determination	
P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk	Placer County Community Development Resource Agency Environmental Coordination Services 3091 County Center Drive, Suite 190 Auburn, CA 95603 Maywan Krach (530) 745-3132
Subject: Filing of Notice of Determination in compliance with	Section 21108 or 21152 of the Public Resources Code
Atwood 80 Subdivision PE Project Location (include county): The project site (APN# 051-070-009) is located on the north s Stat Route 49 and Atwood Road intersection in the North Aul Project Description: The project proposes to develop a 65-lot Planned Residential in the North Auburn area. Entitlements:	is #: IR 20040346, PSUB 20090417 side of Atwood Road, approximately 1.25 miles west of the purn area, Placer County Development on a ±79.4-acre parcel along Atwood Road
Tentative Map, Conditional Use Permit, Variance, Certification	on of the Environmental Impact Report
This is to advise that Placer County (Lead Agency or Response on January 28, 2010 by the Planning Commission and has made the	
1. The project [will will not] have a significant effect. 2. An Environmental Impact Report was prepared for this project pur A Negative Declaration was prepared for this project pur 3. Mitigation Measures [were were not] made a condit 4. A mitigation reporting or monitoring plan [was was 5. A Statement of Overriding Considerations [was was 6. Findings [were were not] made pursuant to the prov 7. California State Department of Fish and Game Fees (SB 15.2 The project is not exempt and is, therefore, subject to the \$2,842.25 (\$2,792.25 Fish and Game plus \$50 Cour \$50 for County recording fees for a project previous This is to certify that the Environmental Impact Report is available Development Resource Center, 3091 County Center Drive, Auburn Signature Environmental Coordination Services, Placer Contents of the Supplemental Coordination Services of	project pursuant to the provisions of CEQA. resuant to the provisions of CEQA. tion of the approval of the project. a not] adopted for this project. a not] adopted for this project. risions of CEQA. 35) to following fees: the recording fee) for an Environmental Impact Report (all approved and paid (attach DFG receipt)) to the General Public at the counter of the Community (a), CA 95603.
	COSTED 01/29/2011 Office of Planning & Research Through JIM McCAULEY, COUNTY CLERK APR 22 2019 Deoutly Clerk STATE CLEARING HOUSE

Holle

State of California—The Resources Agency DEPARTMENT OF FISH AND GAME

2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#

392616

	STATE CLEARING HOUSE# (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	
COUNTYISTATE AGENCY OF FILING COMMUNITY Developmen	DATE 29/2010 DOCUMENT NUMBER
PROJECT TITLE Atwood 80 Subdivision	016
PROJECTAPPLICANTNAME PROJECTAPPLICANTADORESS PROJECTAPPLICANTADORESS CITY S	PHONENUMBER 530 (765)-4617 ZIPCODE
PROJECT APPLICANT (Check appropriate box):	Ca 195603
☐ Local Public Agency ☐ School District ☐ Other Special District ☐	State Agency Private Entity
CHECK APPLICABLE FEES:	
Environmental Impact Report (EIR) Mitigated/Negative Declaration (ND)(MND)	\$2,792.25 \$ 2792.25 \$2,010.25 \$
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$
Projects Subject to Certified Regulatory Programs (CRP)	\$949.50 \$
County Administrative Fee Project that is exempt from fees	\$50.00 \$ 50.00
Notice of Exemption	·
DFG No Effect Determination (Form Attached)	
Other	\$
PAYMENT METHOD:	
Cash Credit Check Check TOTA	ALRECEIVED \$ 2842.25
SIGNATURE	
X Othanson	Deputy
WHITE - PROJECT APPLICANT "" YELLOW - DFG/ASS PINK - LEAD AGENCY GOLD	EN ROD - COUNTY CLERK FG753.5a (Rev. 11/09)
Te \$p	

THE STATE OF THE S	Total fee	Fish & Game ETP	REDD BY	PLAIR, County Resorder JW MOXALLY	10:28:34 10:28:34
\$0,00	5,58,5 8,58,6 8,58,6 8,68,6	\$2,840.28		-4	10:25:34

Governor's Office of Planning & Research

APR 22 200

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

31-190098
STATE CLEARING HOUSE#

(if applicable)

2004072028 SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY LEAD AGENCY DATE PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY 03/28/2019 COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN PROJECT TITLE ATWOOD 80 SUBDVISION PROJECT APPLICANT NAME PHONE NUMBER 530-745-3132 PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY PROJECT APPLICANT ADDRESS CITY STATE **ZIPCODE** 3091 COUNTY CENTER DRIVE STE **AUBURN** CA 95603 PROJECT APPLICANT (Check appropriate box): ☐ Other Special District Local Public Agency □ School District ☐ State Agency ☐ Private Entity CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) \$3,271.00 ☐ Mitigated/Negative Declaration (MND) (ND) \$2,354.75 \$ ☐ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ ☐ Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00 \$ **⊠** County Administrative Fee \$50.00 \$ 50.00 ☑ Project that is exempt from fees □ Notice of Exemption (attach) □ DFG No Effect Determination (attach) Other FEE'S ALREADY PAID 01/29/2010 #10-0016 PAYMENT METHOD: Other: ☐ Cash ☐ Credit ☐ Check Journal TOTAL RECEIVED \$50.00 SIGNATURE TITLE X E. Ell, DEPUTY

LEAD AGENCY COPY

Governor's Office of Planning & Research

FG 753.5a (Rev. 01/18)

COUNTY CLERK COPY

APR 22 2019

STATE CLEARINGHOUSE

Receipt #: 02765653 03/28/2019 03:49 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 190098 NOD, Exempt 03/28/2019 03:49:23 PM

FISH AND WILDLIFE CLERK \$50.00 FEE:

Total Document Fees: \$50.00

Total Fees: \$50.00 County Charges - JOURNAL \$50.00

Change: \$0

CLKBZQG9T2, EE