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From:

Department of Fish and Wildlife Region 1 - Northern 601 Locust Street; Redding, CA 96001 Contact: Brad Henderson

Phone: (530) 225-2362



SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code section 21108

State Clearinghouse Number: 2017017061 2017012061

Project Title: Evans Spring Diversion Operation and Maintenance (Lake or Streambed Alteration Agreement No. 1600-2016-0315-R1)

Project Location (include county): The project is located at Evans Spring, tributary to the Little Shasta River in the County of Siskiyou, State of California; Latitude 41°43'28.55"N, Longitude 122°20'42.22"W, northeast of Table Rock Road.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number 1600-2016-0315-R1, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Hart Cattle, Inc.

The Project is limited to diversion of 2.355 cubic feet per second (cfs) of decreed water rights at the Evans Spring diversion from January 1 through December 31 of each year. The existing diversion facilities consist of an unlined ditch, which flows from the spring source to the Hart Ranch at its northeastern boundary.

This is to advise that CDFW, acting as the Lead Agency, approved the above described project on June 3, 2019 and has made the following determinations regarding the project:

| 1. The project will not have a significant effect on the environment. |
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| 2. A ⊠mitigated negative declaration / ☐ negative declaration was prepared for this project pursuant to the provisions of CEQA. |
| 3. Mitigation measures ⊠ were / □ were not made a condition of CDFW's approval of the project. |
| 4. A mitigation reporting or monitoring plan ☑ was / ☐ was not adopted by CDFW for this project. 5. A statement of overriding considerations was not adopted by CDFW for this project. 6. Findings were not made by CDFW pursuant to California Code of Regulations section 15091. |
| The 🗵 mitigated negative declaration / 🗌 negative declaration prepared for the project and the record related to project approval is available to the general public for review at CDFW's regional office listed above. |
| Signature Sed De Date: 6/3/19 |
| Curt Babcock, Environmental Program Manager |
| the Payer management at the weet the Governor's Office of Planning & Research to Medicine state of the State of the Security of |

Date Received for filing at OPR

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June 3, 2019