

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2016121057**

**Project Title:** Chino Parcel Delivery Facility Project

Lead Agency: City of Chino Contact Person: Andrea Gilbert  
 Mailing Address: 13220 Central Avenue Phone: 909-334-3328  
 City: Chino Zip: 91710 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Chino  
 Cross Streets: Southwest of Merrill Avenue and Flight Avenue Zip Code: 91710  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 50 " N / 117 ° 37 ' 21 " W Total Acres: 74.4  
 Assessor's Parcel No.: \* (See Project Description) Section: N/A Twp.: N/A Range: N/A Base: N/A  
 Within 2 Miles: State Hwy #: N/A Waterways: N/A  
 Airports: Chino Airport Railways: N/A Schools: Cal Aero Preserve Acad.

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: SP Amendment

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres 74.4 Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gas

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Public; Zoning: The Preserve Specific Plan (Public Facility)

**Project Description:** (please use a separate page if necessary)

Project includes the construction and operation of a 503,178-s.f. ground parcel sorting/delivery complex for a parcel delivery services company that will contain a sorting/distribution building, a gateway building, maintenance building, and two guardhouses. Proposed discretionary approvals include a: General Plan Amendment (PL16-0638), Specific Plan Amendment (PL16-0639), Master Site Approval (PL16-0719), Site Approval (PL16-0720), and Special Conditional Use Permit (PL16-0721).

\*Assessor's Parcel Nos: 1054-391-02, and -03

**State Clearinghouse Contact:**

(916) 445-0613

**State Review Began:**

2 - 22 - 2019

**SCH COMPLIANCE**

4 - 8 - 2019

**Project Sent to the following State Agencies**

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>6</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>8</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____
<input checked="" type="checkbox"/> DWR	<input type="checkbox"/> Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # <u>8</u>	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Other	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	<input type="checkbox"/> Conservancy
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Other: _____
<input type="checkbox"/> General Services	

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: **2016121057**

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 33/24

(Resources: 2 / 23)