Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| M 10 A 11 D O Day 400000 | College District | Contact Person: Mr. Morris Rodrigue |
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| Mailing Address: P.O. Box 496006 City: Redding | Zip: 96049-6006 | Phone: (530) 242-7525 County: Shasta |
| | - without the control of the control | |
| | City/Nearest Com | munity: City of Redding |
| Cross Streets: Old Oregon Trail & State Route 299 | 37 /32 17// 51 / 122 0 | Zip Code: <u>96049-6006</u> 19 '05.86" W Total Acres: 377 |
| 1 7 127 076 020 000 | | Гwp.: Range: Base: |
| Within 2 Miles: State Hwy #: 299 | Waterways: West S | Stillwater Creek |
| Airports: Redding Municipal | | Schools: N/A |
| | | |
| Document Type: CEQA: NOP Draft EIR | NEPA: | NOI Other: Joint Document |
| ☐ Early Cons ☐ Supplement/Subsequen | t EIR | EA Final Document |
| Neg Dec (Prior SCH No.) | | Draft EIS Other: |
| Mit Neg Dec Other: | Governed | 's Offics of Planning & Research |
| Local Action Type: | speak mythe derive stellar from mythe stellar Paren m | EED 11 2010 |
| General Plan Update Specific Plan | Rezone | FEB 11 2019 Annexation |
| General Plan Amendment General Plan Element Planned Unit Develo | pment Prezone | E CLEARINGHOUS ECoastal Permit |
| Community Plan Site Plan | | sion (Subdivision, etc.) Other: |
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| Development Type: | | |
| Residential: Units Acres Employe | ees Transpor | rtation: Type |
| Commercial:Sq.ft. Acres Employe | es Mining: | Mineral |
| ☐ Industrial: Sq.ft. Acres Employe Educational: | Waste T | TypeMW_ reatment: TypeMGD |
| Recreational: | Hazardo | us Waste: Type |
| Water Facilities: Type MGD | Other: | |
| Project Issues Discussed in Document: | hapes yours played shrift street Shake Marier School M | |
| ★ Aesthetic/Visual | Recreation/Pa | nrks 🔀 Vegetation |
| 🗷 Agricultural Land 💮 Flood Plain/Flooding | | |
| ★ Air Quality ★ Forest Land/Fire Haze ★ Geologic/Seismic | ard Septic System Sewer Capac | ns Water Supply/Groundwater ity Wetland/Riparian |
| Biological Resources Minerals | | Compaction/Grading Growth Inducement |
| ☐ Coastal Zone Noise | ▼ Solid Waste | x Land Use |
| ✓ Drainage/Absorption ✓ Population/Housing E Economic/Jobs ✓ Public Services/Facility | | |
| Present Land Use/Zoning/General Plan Designation. Public Facilities Project Description: (please use a separate page if | | |
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| Reviewing Agencies Checklist | | |
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| Lead Agencies may recommend State Clearinghouse distribution of you have already sent your document to the agency please distribution. | ion by marking agencies below with and "X". lenote that with an "S". | |
| X Air Resources Board Boating & Waterways, Department of California Emergency Management Agency X California Highway Patrol X Caltrans District # 2 Caltrans Division of Aeronautics X Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board X Conservation, Department of Corrections, Department of Delta Protection Commission X Education, Department of Energy Commission X Fish & Game Region # 1 Food & Agriculture, Department of X General Services, Department of Health Services, Department of Housing & Community Development X Native American Heritage Commission | Moffice of Historic Preservation Office of Public School Construction Parks & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission Regional WQCB # 5 Resources Agency Resources Recycling and Recovery, Department of S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Muns. Conservancy Santa Monica Muns. Conservancy Santa Monica Muns. Conservancy State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of Water Resources, Department of X Other: Division of the State Architect Other: | |
| Local Public Review Period (to be filled in by lead agency |) | |
| Starting Date February 11, 2019 | Ending Date March 12, 2019 | |
| Lead Agency (Complete if applicable): | | |
| Consulting Firm: Diaz Associates Address: 4277 Pasatiempo Court City/State/Zip: Redding, CA 96002 Contact: Eihnard F. Diaz, AICP Phone: (530) 224-0811 | Applicant: Shasta-Tehama-Trinity Community College District Address: P.O. Box 496006 City/State/Zip; Redding, CA 96049-6006 Phone: (530) 242-7525 | |
| Signature of Lead Agency Representative: | Date: Feb. 7, 2019 | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.