

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016114004

Project Title: Redding Rancheria Fee-to-Trust and Casino Project

Lead Agency: Bureau of Indian Affairs Contact Person: Chad Broussard
Mailing Address: 2800 Cottage Way, Room W-2820 Phone: 916-978-6165
City: Sacramento Zip: 95825 County: Sacramento

Project Location: County: Shasta City/Nearest Community: Redding
Cross Streets: S Bonnyview Rd, Bechelli Ln, Interstate 5 Zip Code: 96002
Longitude/Latitude (degrees, minutes and seconds): 40 ° 31 ' 43.0 " N / 122 ° 21 ' 10.7 " W Total Acres: 232
Assessor's Parcel No.: 055-010-011, -12, -14, -15, cont below Section: 18, 19, 2 Twp.: 31N Range: 4W Base: Mt. Diablo
Within 2 Miles: State Hwy #: 273, I-5 Waterways: Sacramento River
Airports: N/A Railways: N/A Schools: Redding School District,

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:
Governors Office of Planning & Research

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Use Permit [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Land Division (Subdivision, etc.) [] Coastal Permit
[] Community Plan [] Site Plan [] Other:
APR 10 2019
STATE CLEARINGHOUSE

Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: Casino Resort

Project Issues Discussed in Document:
[X] Aesthetic/Visual [X] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Agriculture/Limited Agriculture (A-1)/Intensive Agriculture

Project Description: (please use a separate page if necessary)
The proposed action is the acquisition of approximately 232 acres of fee land in trust by the United States upon which the Redding Rancheria Tribe would construct a casino resort. The facility would include a casino, 250-room hotel, event/convention center, retail center, parking, and other supporting facilities. The new facility would replace the Tribe's existing casino, and the existing casino buildings would be converted to a different use. The proposed trust property is bound by Bechelli Lane on the north, private properties to the south, the Sacramento River on the west, and Interstate 5 on the east. APNs include 055-010-011, -012, -014, -015, 055-050-001, 055-020-004, -005.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 10 - 2019

SCH COMPLIANCE 4 - 3 - 2019

NOTE: review per lead

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 1, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 5R, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
Other: Education, Food & Agriculture, HCD, OES, State/Consumer Svcs, General Services
Other: Attorney

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016114004
Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 4 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Patty Brandt, DOJ</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Sara Drake, DOJ</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 10, 2019 Ending Date June 3, 2019

Lead Agency (Complete if applicable):

| | |
|---|---|
| Consulting Firm: <u>Analytical Environmental Services</u> | Applicant: <u>Redding Rancheria Tribe</u> |
| Address: <u>1801 7th Street, Suite 100</u> | Address: <u>2000 Redding Rancheria Road</u> |
| City/State/Zip: <u>Sacramento, CA, 95811</u> | City/State/Zip: <u>Redding, CA 96001</u> |
| Contact: <u>Ryan Sawyer</u> | Phone: _____ |
| Phone: <u>916-447-3479</u> | |

Signature of Lead Agency Representative:  Date: 4-10-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.