

## County of Los Angeles CHIEF EXECUTIVE OFFICE

## Real Estate Division

222 South Hill Street, 3<sup>rd</sup> Floor, Los Angeles, California 90012 (213) 974-4300 http://ceo.lacounty.gov

> Board of Supervisors HILDA L. SOLIS First District

MARK RIDLEY-THOMAS Second District

SHEILA KUEHL Third District

JANICE HAHN Fourth District

KATHRYN BARGER Fifth District

7/31/2019

To:

Maria Garcia

Business Filing and Registration Section

Registrar-Recorder/County Clerk

From:

Joyce L. Chang

Manager, Real Estate Division

NOTICE OF DETERMINATION Chief Executive Office Bunker Hill Parcel L, 220 S. Hope Street, Bunker Hill Urban Renewal Project Area, Los Angeles

Please process payment of recording fees for the attached Notice of Determination via direct Internal Transfer billing to the Chief Executive Office (CEO) Rent Expense as follows:

Department: RE Unit: 97022 Object: 3809

Direct Billing (DSO): TBD

Any billing questions can be directed to CEO Space Management staff at 974-7369. Upon filing, please return the original filed Notice of Determination to Roger Hernandez at CEO-Real Estate.

JLC:Is

Governor's Office of Planning & Research

Attachment

**JULY 31 2019** 

c: CEO Space Management

**STATE CLEARINGHOUSE** 

Recording FeeslAuthorization-Notice of Exemption

## NOTICE OF DETERMINATION

TO: Office of Planning and Research FROM: Responsible Agency For U.S. Mail: Street Address County of Los Angeles P.O. Box 3044 1400 Tenth St. 222 S. Hill St., 3rd Floor Address: Los Angeles CA 90012 Sacramento, CA 95812 Sacramento, CA 95814 Joyce Chang Contact: 213-974-3078 Phone: X County Clerk County of Los Angeles Address: 1240 Imperial Highway Norwalk California 90650 Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code State Clearinghouse Number (if submitted to State Clearinghouse): 2005091041 Project Title: Grand Avenue Project-Grand Avenue Public Plaza Acquisition Project (County acquisition of portion of Bunker Hill Parcel L for public plaza development) Project Location: Bunker Hill Parcel L (air space parcel, rear portion) (APNs 5151-004-928 and 515-004-930 (portion)), 220 S. Hope Street, Bunker Hill Urban Renewal Project Area, Downtown City of Los Angeles: County of Los Angeles ("Property"). Project Description: Acquisition of the Property by the County from the CRA/LA for its development as a public plaza ("Acquisition Project"). Previously the Lead Agency, the Los Angeles Grand Avenue Authority, approved the Grand Avenue Project and certified the Final EIR on November 20, 2006, made the following determinations regarding the Grand Avenue Project and paid the applicable fee to the Department of Fish and Wildlife, and therefore, this approval is not subject to such a fee pursuant to Section 711.4(g) of the Fish and Game Code. On February 13, 2007, the County also certified and approved the Final EIR, as a responsible agency. In 2010 and 2014, the First and Second Addenda to the Final EIR were also respectively certified and approved by the Authority, as lead agency, and the County, as a responsible agency. With respect to the Grand Avenue Project: The project [ ☑ will □ will not] have a significant effect on the environment. 2. An Environmental Impact Report and Addendum 1 and Addendum 2 were prepared for this project by the Lead Agency. ☐ A Negative Declara☐tion was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project. 5. A Statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.

On June 11, 2019, the Board of Supervisors of the County of Los Angeles, acting as a responsible agency for the Grand Avenue Project, considered the certified EIR and previously certified Addendums 1 and 2 when it approved of the Grand Avenue Public Plaza Acquisition Project. The Board also took the following actions: approved the Notice of Intention to Purchase the property located at 220 S. Hope Street, approved publication of the Notice of Intention to purchase in accordance with Government Code section 6063, instructed the Chief Executive Office (CEO) to submit a notice to the City of Los Angeles under section 65402 of the Government Code and delegated authority to CEO to negotiate a Purchase and Sale Agreement. On July 30, 2019, the Board ordered the sale to be consummated in accordance with Government Code section 25350, established and approved the acquisition, approved budget adjustment and delegated authority to the CEO for execution of the Purchase and Sale Agreement.

The actions taken on June 11, 2019 and July 30, 2019 in relation to the approval of the Acquisition Project are within the scope of the previously certified Final EIR and approved First and Second Addenda to the Final EIR, as the Acquisition Project is less dense than the scope of development for the subject property analyzed in the Final EIR and the First and Second Addenda. No further environmental review is required for the approvals relating to the Acquisition Project based on the Project record because since certification of the Final EIR and the First and Second Addenda there have been no changes to the Grand Avenue Project or substantial changes in circumstances or new information which would warrant subsequent environmental analysis under the California Environmental Quality Act, including but not limited to, Public Resources Code section 21166 and State CEQA Guidelines sections 15162, 15163, and 15164.

This is to certify that the documents and materials which constitute the record of the project, including the Final EIR and Addenda 1 and 2 are available to the General Public at the County of Los Angeles, Public Information Counter, Room 358, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles CA 90012.

Signature (Public Agency)

Joyce L Chang

Title Manager, Real Estate Division

Governor's Office of Planning & Research

Date received for filing at OPR JULY 31 2019