NOTICE OF DETERMINATION

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

From: California Transportation Commission Attn: Jose Oseguera 1120 N Street, MS 52 Sacramento, CA 95814 (916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Santa Ana River Trail Phase IV Project **Project Title** 2018 101001 Michael Perry (909) 387-8109 **Lead Agency Contact Person** State Clearinghouse Number Area Code/Telephone Project Location (include county): The project is located on the west side of Orange Street and terminates on Judson Street in the City of Redlands, San Bernardino County. Project Description: The project will construct a 3.3-mile long section of the Santa Ana River Trail on the southern banks of the Santa Ana River and will complete trail section B. This is to advise that the California Transportation Commission has approved the above described project on (Lead Agency/ X Responsible Agency) March 13-14, 2019, and has made the following determinations regarding the above described project: 1. The project (__will/ _X will not) have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

X A Mitigated Negative Declaration and Addendum were prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures (X were/ were not) made a condition of the approval of the project. 4. Mitigation reporting or monitoring plan (X was / was not) adopted for this project. 5. A Statement of Overriding Considerations (____ was / _X was not) adopted for this project. 6. Findings (X were/ were not) made pursuant to the provisions of CEQA. The above identified document with comments and responses and record of project approval is available to the General Public at: 825 East Third Street, San Bernardino, CA 92414

SWAN BRANSEN 3/14/19

Signature (Public Agency)

Executive Director California Transportation Commission

Title Governor's Office of Planning & Research

Date received for filing at OPR:

MAR 20 2019 STATECLEARINGHOUSE