

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029011

Project Title: Major Use Permit UP 18-35

Lead Agency: Lake County CA Planning Department

Contact Person: Eric Porter, Associate Planner

Mailing Address: 255 N. Forbes Street

Phone: 707-263-2221

City: Lakeport, CA

Zip: 95453

County: Lake County

Project Location: County: Lake County

City/Nearest Community: Middletown

Cross Streets: Clark Drive, Gaddy Lane

Zip Code: 95461

Longitude/Latitude (degrees, minutes and seconds): 38 ° 59 ' 11.34" N / 122 ° 48 ' 52.94" W Total Acres: 54.65

Assessor's Parcel No.: 008-042-04

Section: _____

Twp.: _____

Range: _____

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 29

Waterways: _____

Airports: _____

Railways: _____

Schools: Kelseyville Unified S.D.

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____

Acres _____

Employees _____

Transportation: Type _____

Commercial: Sq.ft. 46,080

Acres _____

Employees 5

Mining: Mineral _____

Industrial: Sq.ft. _____

Acres _____

Employees _____

Power: Type _____

MW _____

Educational: _____

Waste Treatment: Type _____

MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type Well (on site)

MGD _____

Other: Estimated water usage: 718,000 gallons annually

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Single family dwelling / Rural Lands / Rural Lands

Project Description: (please use a separate page if necessary)

Approval of 46,080 s.f. of mixed light commercial cannabis cultivation via Use Permit (UP) 18-35 and Initial Study (IS) 18-43. The applicant proposes using 20 greenhouses. Water will be taken from an existing on-site well; septic will use an existing on-site septic system. Estimated annual water usage is 718,000 gallons. The hours of operation would be daily from 8:00AM to 6:00PM. There will be four (4) employees working at any given time. Minimal grading is required for this project. Cole Creek (perineal stream) runs through the site and has some mapped sensitive plants within it; the proposed cultivation area will occur more than 100 feet from this resource area. Most of the site is outside the 500 year flood plain, excluding the creek and the northwestern portion of the site which is in the AO flood plain.

State Clearinghouse Contact:

(916) 445-0613

OL

State Review Began:

2 - 4 - 2019

SCH COMPLIANCE

3 - 5 - 2019

Project Sent to the following State Agencies

Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

CDFW # 2

Cal Fire

Historic Preservation

Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr # _____

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

Reg. WQCB # 55

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

NAHC

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other: DTSC-Pesticides

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029011

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 2 / 9)

CalSTA

Aeronautics

CHP

Caltrans # 1

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 1, 2019 Ending Date March 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Planning Dept</u>	Applicant: <u>Wais Amin</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>3965 Derryfield Court</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Dublin, CA 94568</u>
Contact: <u>Eric Porter, Associate Planner</u>	Phone: <u>747-272-5708</u>
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  **Date:** 1.30.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.