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Notice of	Completion	Ŏ.	<b>Environmental</b>	Documer	זר	i ransmittai

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sch # 2018062043

Lead Agency: Caltrans			on: Rajpreet Bihala
Mailing Address: 703 B Street			0) 741-5535
		Zip: <u>95901</u> County: <u>Yul</u>	ba
		City/Nearest Community: Mary	sville
Cross Streets: Laurellen road	WE AND A SECOND		Zin Code:
Longitude/Latitude (degrees, minute	es and seconds):°	′″N/°′	"W Total Acres:
Assessor's Parcel No.:		Section: Twp.:	Range: Base:
	0		
Airports:		Railways:	Schools:
Document Type:			
CEQA: ☐ NOP	Draft EIR	The state of the s	Other: 🗷 Joint Document
☐ Early Cons ☐ Neg Dec (Pr	Supplement/Subsequent EI	R	☐ Final Document
☐ Mit Neg Dec Oth	her:	FONSIning &	Final Document Other: Research
Local Action Type:		Rezone APR 15 2019	
General Plan Update General Plan Amendment	Specific Plan Master Plan	Rezone	Annexation  Redevelopment
General Plan Element	Planned Unit Developme	ent Designation Designation of the Prezione LARINGH	
☐ Community Plan	Site Plan	☐ Land Division (Subdivis	sion, etc.)
Dovelopment Type:			
Development Type:  Residential: Units A	Acres		
Office: Sq.ft.	Acres Employees_	Transportation: Type	š
Commercial:Sq.ft.	Acres Employees_	Mining: Mine	eral
Industrial: Sq.ft	AcresEmployees_	Power: Type Waste Treatment: Type	MW eMGD
Recreational:		TI J WI T	e
Water Facilities: Type	MGD	Other:	
Project Issues Discussed in D	ocument:		
<u></u>	Fiscal	Recreation/Parks	➤ Vegetation
▼ Agricultural Land	▼ Flood Plain/Flooding	Schools/Universities	➤ Water Quality
A releasion (A Vietnamical	Forest Land/Fire Hazard	Septic Systems	☐ Water Supply/Groundwater ▼ Wetland/Riparian
	Geologic/Seismic Minerals	<ul><li>☐ Sewer Capacity</li><li>☒ Soil Erosion/Compaction/Compac</li></ul>	
	Noise	Solid Waste	✓ Land Use
[ ] D	Population/Housing Rala		Ed C 1 : DCC
		nce X Toxic/Hazardous	Cumulative Effects
	Public Services/Facilities		Other:
Economic/Jobs	Public Services/Facilities		The state of the s
	Public Services/Facilities		The state of the s
Economic/Jobs Present Land Use/Zoning/Gen	X Public Services/Facilities	▼ Traffic/Circulation	The state of the s
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Lead Agencies may recommend State Clearinghouse dist				
If you have already sent your document to the agency ple	ase denote that with an S.			
Air Resources Board	Office of Historic Preservation			
Boating & Waterways, Department of	Office of Public School Construction			
California Emergency Management Agency	Parks & Recreation, Department of			
California Highway Patrol	Pesticide Regulation, Department of			
Caltrans District #	Public Utilities Commission			
Caltrans Division of Aeronautics	Regional WQCB #			
Caltrans Planning	Resources Agency			
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of			
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.			
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy			
Colorado River Board	San Joaquin River Conservancy			
Conservation, Department of	Santa Monica Mtns. Conservancy			
Corrections, Department of	State Lands Commission			
Delta Protection Commission	SWRCB: Clean Water Grants			
Education, Department of	SWRCB: Water Quality			
Energy Commission	SWRCB: Water Rights			
Fish & Game Region #	Tahoe Regional Planning Agency			
Food & Agriculture, Department of	Toxic Substances Control, Department of			
Forestry and Fire Protection, Department of	Water Resources, Department of			
General Services, Department of				
Health Services, Department of	Other:			
Housing & Community Development	Other:			
Native American Heritage Commission				
Local Public Review Period (to be filled in by lead age	ency)			
Starting Date 4/15/19	Ending Date 5/31/19			
Lead Agency (Complete if applicable):				
Lead Agency (Complete II applicable).				
Consulting Firm: ICF	Applicant: Caltrans			
Address: 640 K Street Ste. 400	Address: 703 B Street			
City/State/Zip: Sacramento, CA 95814	City/State/Zip: Marysville, CA 95901			
Contact: Lindsay Christensen	Phone: (530) 741-5535			
Phone: (916) 634-2797				
Signature of Lead Agency Representative:	Gay Mutenson Date: 4-15-10			
17/7/0				

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.