

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018062043**Project Title:** Yuba 70 Safety Project EIR/EA

Lead Agency: Caltrans

Contact Person: Rajpreet Bihala

Mailing Address: 703 B Street

Phone: (530) 741-5535

City: Marysville

Zip: 95901

County: Yuba

Project Location: County: Yuba

City/Nearest Community: Marysville

Cross Streets: Laurellen road

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 70

Waterways: Honcut Creek

Airports:

Railways:

Schools:

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☒ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☒ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Agriculture

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes a safety project on State Route (SR) 70 (Post Mile [PM] 16.2/25.8) from Laurellen Road to Honcut Creek Bridge [Bridge No. 16 0020] in Yuba County, California, north of Marysville. The total length of the project is 9.6 miles. The existing roadway has 12-foot lanes throughout. Within the project limits, the proposed project would include the following: A CRZ with minimum width of 20 feet, signed slow-moving vehicle lanes, designated two-way left turn lanes, a median or median barrier to separate opposing traffic.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 15 - 2019

SCH COMPLIANCE

5 - 30 - 2019

Project Sent to the following State Agencies☒ X**Resources**

Boating & Waterways

☒ X

Central Valley Flood Prot.

☐

Coastal Comm

☐

Colorado Rvr Bd

☒ X

Conservation

☒ X

CDFW # 2

☒ X

Cal Fire

☒ X

Historic Preservation

☒ X

Parks & Rec

☐

Bay Cons & Dev Comm.

☒ X

DWR

Cal EPA☐ ARB: Airport & Freight☒ X

ARB: Transportation Projects

☒ X

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ X

Reg. WQCB # 55

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ X

NAHC

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all CommentsSCH#: **2018062043****Please forward late comments directly to the Lead Agency**

AQMD/APCD

41

(Resources: 4 / 20)

CalSTA

Aeronautics

☒ X

CHP

Caltrans#

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/15/19 Ending Date 5/31/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Caltrans</u>
Address: <u>640 K Street Ste. 400</u>	Address: <u>703 B Street</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Marysville, CA 95901</u>
Contact: <u>Lindsay Christensen</u>	Phone: <u>(530) 741-5535</u>
Phone: <u>(916) 634-2797</u>	

Signature of Lead Agency Representative: Lindsay Christensen Date: 4-15-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.