

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018022019

Project Title: Mountain Counties Bridge Rails

Lead Agency: California Department of Transportation

Contact Person: Andrew Chan

Mailing Address: 1976 East Dr. Martin Luther King, Jr Blvd.

Phone: (209) 948 - 7879

City: Stockton

Zip: 95205

County: San Joaquin

Project Location: County: Alpine

City/Nearest Community: Woodfords Canyon/Markleeville

Cross Streets: State Route 4, 88, 89

Zip Code: 96120

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 4, 88, 89

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI☐ EA☐ Draft EIS

ARJNSI

Other:

☐ Joint Document☒ Final Document☒ Other: CE

Local Action Type:

☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☒ Other: Bridge Rails

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Commercial: Sq.ft.

Acres

Employees

☐ Industrial: Sq.ft.

Acres

Employees

☐ Educational:☐ Recreational:☐ Water Facilities: Type

MGD

☒ Transportation: Type☐ Mining: Mineral☐ Power: Type

MW

☐ Waste Treatment: Type

MGD

☐ Hazardous Waste: Type☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Agricultural Land☐ Air Quality☐ Archeological/Historical☒ Biological Resources☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☐ Forest Land/Fire Hazard☐ Geologic/Seismic☐ Minerals☐ Noise☐ Population/Housing Balance☐ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☐ Traffic/Circulation☐ Vegetation☐ Water Quality☐ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☐ Land Use☐ Cumulative Effects☐ Other:

Present Land Use/Zoning/General Plan Designation:

State Highway System

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes to remove and replace the existing bridge rails at four bridges in Alpine County on State Routes (SR) 4, 88, and 89. In addition to the bridge rail work, the Markleeville Creek Bridge will include shoulder widening to standard eight-foot shoulders and scour mitigation installed at one of its abutments.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

- 2019

SCH COMPLIANCE

- 2019

F-1

Project Sent to the following State Agencies

☒ Resources

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 2
☐ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☒ DWR

CalSTA

☒ Aeronautics
☒ CHP
☐ Caltrans#
☐ Trans Planning

Other

☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES

State/Consumer Svcs

☐ General Services

Cal EPA

☒ ARB: Airport & Freight
☒ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☒ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 65
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☒ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
☐ Other:

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2018022019

Please forward late comments directly to the
Lead Agency

AQMD/APCD

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(Resources:

2/9)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District #	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other:
<input type="checkbox"/> Housing & Community Development	Other:
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/9/2018 Ending Date 3/10/2018

Lead Agency (Complete if applicable):

Consulting Firm:	Applicant:
Address:	Address:
City/State/Zip:	City/State/Zip:
Contact:	Phone:
Phone:	

Signature of Lead Agency Representative:  Date: 1/17/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.