То: 🛚	Office of Planning and Resea P.O. Box 3044 Sacramento, CA 95812-3044		From:	Commu 3091 Co	of Placer nity Development F punty Center Drive,	Resource Agency Suite 190
	County Clerk County of Placer				CA 95603 Herrington, Senior (5-3132	CDRA Technician
	2952 Richardson Avenue Auburn CA 95603	POSTED Through	MAY 2	3 2019	~	d for filing at Placer County:
			ONCO, CO	DUNTY CL	ERK ;	
		By	n	الره	The state of the s	
G	Till		Deputy			
Subject:	Filing of Notice of Determin	ation in comp	oliance wit	th Section	21108 or 21152 of	the Public Resources Code
	aringhouse Number:			Project #:		
Project T	012015 itle:			PLN18-002 (PN(s):	280	
Squa	w Valley Red Dog Chairlift M	odification			2-000, 096-221-019	0-000 and 096-221-038-000
Project Lo	ocation: en's Gully/Red Dog Face/Sno	w King Moun	tain area v	vithin the e	victing Squaw Valle	ev LISA Ski Resort located at
the w	esterly terminus of Squaw Val					
	<u>oplicant/Owner</u> : w Valley/Alpine Meadows (Ca	sev Blann) / S	Sanaw Val	ley Recort	HC	
Project De		sey Diami, 7 S	squaw vai	icy Resort,	LLC	
	fication to the approved Condition the coast from its assert areas					ft terminal approximately 600
Entitlemen	the east from its current approat(s):	oved location	and after ti	ne nitt angi	iment accordingly.	
	tional Use Permit, County Coo	le Noise Exce	ption, Add	lendum to	MND	
	dvise that Placer County (🛛 I , 2019 by the Planning Commi					ding the project:
1. The	project [will will not]	have a signifi	cant effect	on the en	vironment.	Bovernor's Office of Planning & Research
2. 🗌 A	an Environmental Impact Repo	ort was prepar	ed for this	project pu	rsuant to the provisi	ions of CEQAC () 1 2010
$\boxtimes A$	an Addendum to a previously-a	adopted Mitig	ated Nega	tive Declar	ration was prepared	for this project pursuant to STATE CLEARINGHOUS
the p	rovisions of CEQA.				• •	STATE CLEARINGHOUS
, -	gation Measures [X were	were not] ma	ide a cond	ition of the	approval of the pro	ject.
	tigation reporting or monitoring	_				•
	atement of Overriding Conside					FILED
	ngs [were were not] m				1 5	
	ornia State Department of Fish	•	-			MAY 23 2019
	ne project has been found to be				visions of SB 1535.	Ryan Renco
	\$50 for County processing to	-	_	_		COUNTY CHERK OF PLACER COUNTY BY:
⊠ TI	he project is not exempt and is	,			-	
	\$2,404.75 (\$2,354.75 Fish)		-			y of a Mitigated Negative
	eclaration	una Whame i	λια5 φ5 0 C	outily root	runig 100) 101 10v10v	or a minigatod moganive
	\$50 for County recording fe	es for a projec	ct previous	dy annrove	ed and naid (attach I)FW receipt)
	tify that the Mitigated Negative		•		•	
	Community Development Re					
ignature _	Environmental Coordinati	on Services 1	Placer Cov	untv		3/19
	Environmental Coordinati	on serviges, i	iacei Col	uniy -‡	+19-1°	72

Notice of Determination	
To: Office of Planning and Research From	: County of Placer
P.O. Box 3044	Attention: Maywan Krach, Community Development Technician
Sacramento, CA 95812-3044	3091 County Center Drive, Suite 190
57	Auburn, CA 95603
County Clerk	(530) 745-3132
Courity of Placer 2952 Richardson Avenue	
Auburn CA 95603	
Subject: Filing of Notice of Determination in compliance	with Section 21108 or 21152 of the Public Resources Code
State Clearing house Number:	Plus #:
2013012015	PCPA 20120215
Project Title: Squaw Valley Red Dog Chairlift Replacement Project	<u>APN(s)</u> :
Project Location:	096-490-017; 096-221-011,019,026; 096-010-012
Within the existing Squaw Valley, USA ski resort at the 89, Squaw Valley, Placer County	westerly terminus of Squaw Valley Road, west of State Route
Project Applicant/Owner:	1 1 1 1 0 00 00 00 00 00 00
Squaw Valley Resort, LLC, 1960 Squaw Valley Road, O Project Description:	lympic Valley CA 96146 (530)452-7150
The applicant is proposing a Conditional Use Permit to re speed, detachable, 6-place chairlift. The new lift would be	place the existing Red Dog triple chairlift with a new, higher on the same alignment as the existing lift.
Entitlement(s): Conditional Use Permit	
Conditional Ose Fermit	
This is to advise that Placer County (Lead Agency or R on March 28, 2013 by Planning Commissioners and has made	esponsible Agency) has approved the above-described project the following determination regarding the project:
1. The project [will will not] have a significant eff	ect on the environment.
2. An Environmental Impact Report was prepared for the	his project pursuant to the provisions of CEQA.
A Negative Declaration was prepared for this project	pursuant to the provisions of CEQA.
3. Mitigation Measures [X were were not] made a co	ndition of the approval of the project.
4. A mitigation reporting or monitoring plan [was]	was not] adopted for this project.
5. A Statement of Overriding Considerations [was	was not] adopted for this project.
6. Findings [were were not] made pursuant to the p	rovisions of CEQA.
7. California State Department of Fish and Game Fees (SB	•
The project has been found to be exempt and not subj	
\$50 for County processing fees (attach No Effect	,
☐ The project is not exempt and is, therefore, subject to	
<u> </u>	County recording fee) for review of a Negative Declaration
\$50 for County recording fees for a project previous	
This is to certify that the Negative Declaration is available to the Development Resource Center, 3091 County Center Drive, Aubu	
Signature Many and Freich	$\frac{3/28//3}{}$
Environmental Goordination Services, Placer C	County
Determined for Cline at Plant C	FILED
Date received for filing at Placer County: POSTED 03/29	<u>/2013</u> MAR 29 2013
Through 66/18	January January
JIM McCAULEY, CO	Jim McCauley

State of California – The Resources Agency DEPARTMENT OF FISH AND WILDLIFE 2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#

130064

STATE CLEARING HOUSE# (if applicable) 2013012015

	40130120	115
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
LEAD AGENCY		DATE
PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENC	Y	03/29/2013
ENVIRONMENTAL COORDINATION SERVICES		
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN	•	
PROJECT TITLE		
SQUAW VALLEY RED DOG CHAIRLIFT REPLACEMENT PROJECT		
PROJECT APPLICANT NAME		PHONE NUMBER
PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENC	Y	530-745-3132
ENVIRONMENTAL COORDINATION SERVICES		
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
190		
PROJECT APPLICANT (Check appropriate box):		
☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State	e Agency 🗆	Private Entity
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR)	\$2,995	.25 \$
Mitigated/Negative Declaration (ND)(MND)	\$2,156	
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	.00 \$
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,018.	.50 \$
	\$50.	.00 \$ <u>50.00</u>
☐ Project that is exempt from fees		
□ Notice of Exemption	•	
☐ DFG No Effect Determination (Form Attached)		
□ Other		\$
	•	
PAYMENT METHOD:		
□ Cash □ Credit □ Check ☒ Other Journal Entry		
	TAL RECEIVE	ED \$2,206.25
SIGNATURE	.E	
X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	YTU	
PROJECT APPLICANT COPY DEWIASB COPY LEAD AGENCY COPY COUNTY CO	ERK COPY	FG 753.5b (Rev. 11/12)

CLKBZLL9T2. SM

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190172

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2013012015	
LEAD AGENCY	DATE	
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	05/23/2019	
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
SQUAW VALLEY RED DOG CHAIRLIFT MODIFICATION		
PROJECT APPLICANT NAME	PHONE NUMBER	
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	530-745-3132	
PROJECT APPLICANT ADDRESS CITY	STATE ZIPCODE	
3091 COUNTY CENTER DRIVE STE AUBURN	CA 95603	
190		
PROJECT APPLICANT (Check appropriate box):		
	ate Agency □ Private Entity	
CHECK APPLICABLE FEES:	¢2.074.00 ¢	
 □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND) (ND) 	\$3,271.00	
□ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$	
	\$1,112.00 \$	
□ Projects Subject to Certified Regulatory Programs (CRP)		
□ County Administrative Fee	\$50.00 \$ <u>50.00</u>	
	\$50.00 \$ <u>50.00</u>	
□ County Administrative Fee	\$50.00 \$ <u>50.00</u>	
☑ County Administrative Fee☐ Project that is exempt from fees	\$50.00 \$ <u>50.00</u>	
☑ County Administrative Fee☐ Project that is exempt from fees☐ Notice of Exemption (attach)☐ DFG No Effect Determination (attach)	\$50.00	
 ☑ County Administrative Fee ☐ Project that is exempt from fees ☐ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) 		
☑ County Administrative Fee☐ Project that is exempt from fees☐ Notice of Exemption (attach)☐ DFG No Effect Determination (attach)		
 ☑ County Administrative Fee ☐ Project that is exempt from fees ☐ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) ☑ Other FEES PREVIOUSLY PAID ON 3/29/13 #13-64 PAYMENT METHOD: 		
 ☑ County Administrative Fee ☐ Project that is exempt from fees ☐ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) ☑ Other FEES PREVIOUSLY PAID ON 3/29/13 #13-64 PAYMENT METHOD: 	\$ \$ DTAL RECEIVED \$50.00	
County Administrative Fee	\$ DTAL RECEIVED \$50.00 E	
County Administrative Fee	\$ \$ DTAL RECEIVED \$50.00	
□ County Administrative Fee □ Project that is exempt from fees □ Notice of Exemption (attach) □ DFG No Effect Determination (attach) ☑ Other FEES PREVIOUSLY PAID ON 3/29/13 #13-64 PAYMENT METHOD: □ Cash □ Credit □ Check ☒ Other: Journal TO SIGNATURE X Signature	\$ PTAL RECEIVED \$50.00 .E McCormick, DEPUTY	
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County Administrative Fee	\$ PTAL RECEIVED \$50.00 E McCormick, DEPUTY LERK COPY FG 753.5a (Rev. 01/18) EVernor's Office of Planning & Research	
□ County Administrative Fee □ Project that is exempt from fees □ Notice of Exemption (attach) □ DFG No Effect Determination (attach) □ Other FEES PREVIOUSLY PAID ON 3/29/13 #13-64 PAYMENT METHOD: □ Cash □ Credit □ Check ☑ Other: Journal TO SIGNATURE X PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY C	\$ PTAL RECEIVED \$50.00 E McCormick, DEPUTY LERK COPY FG 753.5a (Rev. 01/18) EVernor's Office of Planning & Research	
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□ County Administrative Fee □ Project that is exempt from fees □ Notice of Exemption (attach) □ DFG No Effect Determination (attach) □ Other FEES PREVIOUSLY PAID ON 3/29/13 #13-64 PAYMENT METHOD: □ Cash □ Credit □ Check ☑ Other: Journal TO SIGNATURE X PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY C	\$ PTAL RECEIVED \$50.00 E McCormick, DEPUTY LERK COPY FG 753.5a (Rev. 01/18) EVERNO'S Office of Planning & Research AUG 01 2019	
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